NHamp 352.07 A87 1980

ATKINSON Town Report



ATKINSON TOWN REPORT



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Sources of Revenue:

	Estimated Revenues 1980	Actual Revenues 1980	Estimated Revenues 1981
From Local Taxes: Resident Taxes National Bank Stock Taxes Yield Taxes Interest on Delinquent Taxes Resident Tax Penalties Inventory Penalties Current Use Penalties Payment in Lieu of Taxes	\$27,000.00 10.00 150.00 2,500.00 200.00 2,500.00 0 350.00	\$28,161.00 7.50 480.72 2,682.15 408.72 1,360.40 1,500.00	\$29,000.00 8.00 500.00 2,700.00 410.00 1,700.00 0
From State Meals and Rooms Tax Interest & Dividends Tax Savings Bank Tax Highway Subsidy Town Road Aid Reimb. a/c Fighting F. Fires CETA Gas Tax Refund	30,000.00 25,000.00 4,500.00 23,902.00 4,360.00 0 30,000.00 150.00	34,753.74 30,792.95 6,540.80 22,633.76 0 204.91 4,030.00 88.46	35,800.00 31,700.00 6,700.00 23,243.35 0 500.00 10,000.00 90.00
From Local Sources Except Taxes Motor Vehicle Permit Fees Dog Licenses Business Licenses, Permits and Filing Fees Fines & Forfeits, Municipal and District Court Rent of Town Property Int. Received on Deposits Income from Trust Funds Income from Departments Surplus Other Local Current Income Sale of Town Property	118,000.00 2,200.00 6,000.00 1,000.00 100.00 60,000.00 1,695.00 4,000.00 0	121,508.00 1,825.30 8,524.70 659.00 130.00 93,852.28 1,715.64 6,478.02 75,088.86 468.60 150.00	125,150.00 1,880.00 8,000.00 680.00 100.00 80,000.00 2,500.00 9,500.00 30,000.65 500.00 2,000.00
Receipts Other Than Current Reve Withdrawal From Capital Reser Revenue Sharing Fund Total Revenues and Credits	ve 0 28,905.00	295.00 27,786.71 \$472,127.22	97,000.00 34,000.00 \$533,622.00

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We, the members of the Atkinson Fire Department, ask that you join with us in dedicating this Town Report to our Chief — Donald L. Murphy.

He has earned our loyalty and respect through his exemplary service and dedication as a member of the Volunteer Fire Department and as our Chief for over eleven years. He has also served his town admirably as a two-term Board of Selectmen member and as an officer of the Police Department.

Through his leadership, we have seen the Fire Department stay abreast of the rapid growth of the town with applications of the newest equipment and technologies in the Fire Service. He has shown innovation in Rescue Vehicle and Fire Tanker design, established a training complex unique to the area, and directed the construction of a Fire Station complex suited to serve the town for many years to come. It is a tribute to his attitude of unselfish service to those in need that during this same period he asked nothing for himself and remained the motivating force behind keeping the Department one of the only unpaid volunteer groups in the area.

Although we have lost our Chief, we rest easy with the knowledge that the direction he has led us in will carry us to even greater accomplishments in the future.

The members of the Atkinson Fire Department

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Selectmen's Office - 362-5266 Office Open: Mon.-Fri., 9 a.m.-4 p.m.

Town Clerk - 362-4920 Office Open: Mon. 5-9 p.m.; Wed. & Fri. 11 a.m.-5 p.m. Tax Collector - 362-5357 Office Open: Mon. 5-9 p.m.; Wed. 3-5 p.m.

Planning Board - 362-5761 Office Open: Wed. & Fri. 9 a.m.-1 p.m.

Atkinson Police Department
24 Hour Emergency No. 362-5536
Office - 362-4001
Open:
Mon. 7-9 p.m.; Wed. 9-11 a.m.
Fri. 1-3 p.m.

Kimball Public Library - 362-5234 Open: Tue. & Thurs. 10 a.m.-9 p.m. Wed. 2-5 p.m.; Sat. 10 a.m.-3 p.m.

Atkinson Fire Department 24-Hour Emergency No. 362-5311

Transfer Station

Open:

Wed. 1-5 p.m.; Sat. & Sun. 8 a.m.-5 p.m.

Schedule of Meetings:

Selectmen	Monday, 7:30 p.m.
Planning Board	2nd & 4th Thursday
Conservation Commission	2nd Monday
Board of Adjustment	3rd Wednesday
Recreation Commission	2nd Wednesday
Budget Committee	2nd Tuesday

List of Local Organizations

Garden Club

Grange

Lions Club

Historical Society

Women's Civic Club

Day Home Extension

Evening Home Extension

Friends of the Library

Newcomers Club

TOWN OFFICERS

Moderator	TERM EXPIRES	Southern Rockingham Regional TERM
John W. Herlihy	1982	Planning District Representatives EXPIRES
Board of Selectmen	1302	Ivan Grotenhuis 1981
Meredith E. Reynolds, Ch	nmn. 1981	Roland K. Weeman 1981
Carol A. Grant	1983	Planning Board
Dennis M. Spurling	1981	Ronald A. LaBelle 1981
Patricia Consentino	(3/80-5/80)	Evelyn Shore 1982
Wayne Peak	(5/80-12/80)	Roger R. Stork 1982
Treasurer	(3.33 = .37	Kathleen Dayotis 1983
Anthony M. Nobrega	1983	Jonathan White 1984
Supervisors of the Check	List	James F. Grimes 1985
Alice Sabatino	1986	Meredith E. Reynolds Ex-Officio
Martha MacDonald	1984	John Schaefer Alternate
Sandra Stork	1982	Ivan Grotenhuis Alternate
Tax Collector		Roland K. Weeman Alternate
Jessi Anastasi	1981	Board of Adjustment
Town Clerk		Richard Pyne 1981
Linda S. Jette	1982	Merle R. Ashford 1982
Highway Agent		C. Carroll Rock, Chmn. (resigned 11/80)
A. Robert Stewart	1981	John W. Holbrook 1983
Trustees of the Trust Fur	nds	Jane Cole 1984
Bette Ann Stewart	1983	Dudley B. Killam, Chmn. 1985
James Wells	1983	Recreation Commission
M. Elizabeth Wood	1982	Norma Honor 1982
Sexton		Thomas Gorski 1982
James C. Wells	1981	Joseph Elston 1982
Library Trustees		Richard Fugere, Chmn. 1983
M. Caroline Orr	1981	Sebastian Nicolosi 1983
Natalie Flanagan	1981	Mosquito Control Commission
Louise L. Belanger	1982	No Members
Betty C. Rollins, Chmn.	1982	Conservation Commission
Susan Carter	1983	Edward R. O'Leary 1981
Sabina Barratt	1983	Carole Hall, Chmn. (12/80) 1981
Municipal Budget Comm	ittee	Chester M. Ladd, Chmn. (1/80-11/80) 1982
Lisbeth Lamia	1981	M. Elizabeth Wood 1982 Christa Slade 1983
Alvin C. Kaupin	(deceased 2/80)	Stuart G. Hale 1983
Margaret Hellmuth	(3/80-10/80)	Linda Jette 1983
Frank Howard	1981	
Barbara Snicer	1981	Clifton A. Piper Director (resigned 12/80)
Raymond J. Fournier, Ch		Clifton A. Piper, Director (resigned 12/80) Thomas B. Merrick, Asst. Dir. 1981
George W. Sanborn	1982	Dean Killam, Communications Officer1981
Vincent Marchand	1983	Dean Killani, Communications Officer (90)
Carol Grant	Ex-Officio	

Representative to the General Court

The Honorable Natalie Flanagan

Police Department

Philip V. Consentino
Robert M. Woodbury
Anthony Lopez
Vincent J. Dowd
John H. Bernaby
Patrick Judge
William C. McNulty
Donald H. Nye

Chief of Police
Lieutenant
Corporal
William Bennett
Robert Morse
Charles McCarthy

Fire Department Board of Engineers

Donald L. Murphy
John F. Rockwell
Donald L. Murphy Jr.
David M. Weymouth
Robert J. Wisecarver
Robert Young
Chief
Deputy Chief
Captain
First Lieutenant
Second Lieutenant
Second Lieutenant

Fire Department Inspectors

Charles Earley Ransom Norris

Photographer

Alva Whitworth

Communications Center

Helen Conley

Health Officer

Raymond F. Morelli

Building Inspector

Earl VanBlarcom

Plumbing Inspector

Fred E. Galietta

Town Engineer

Robert V. Young

Dog Officer

Robert Beaulieu

Assistant Dog Officer

Dale Childs

Large Animal Officer

Hugo J. Laime

Special Police Officers

Joanne Consentino Helen Conley William C. Kinney Edna Wilson

School Crossing Guards

Rena Scanlon Shirley Young

Fire Department Members

Albert Apitz Leo LeBoeuf Robert Beaulieu Vincent Marchand Leonard Bonin Walter Meuse Peter Bonin Donald Murphy Jesse Boyden Donald Murphy Jr. Roger Clapp Michael Murphy Joseph Davy Robert Neill Charles Earley George Powers John Feuer John Rockwell Michael Gould Warren Seckendorf Julian Hankus Richard Rumore Peter Hollaway Robert Stewart Darrel Hollenbeck Ted Stewart George Honor Donald Walsh Charles Kinney Roland Weeman Dean Killam James Wells William Kinney Robert Wisecarver Hugo Laime Robert Yanacek

Town Forester

Chester M. Ladd

Fence Viewers

Kenneth R. Grant Diane Kinney

John W. Holbrook

Surveyors of Wood and Lumber

Martin Feuer Chester M. Ladd

Daniel W. Stewart Sr.

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

STATEMENT OF APPROPRIATIONS AND TAX	-0 AUGLOULD
Appropriations:	
Total Appropriations - Town Departments	\$ 463,331.00
Total Appropriations - Special Articles	171,015.00
TOTAL TOWN APPROPRIATIONS	634,346.00
Estimated Revenues and Credits.	
From Local Taxes:	1,789,011.17
Resident Taxes	28,161.00
National Bank Stock Taxes	7.50
Yield Taxes	480.72
Interest on Delinquent Taxes	2,682.15
Resident Tax Penalties	408.05
Tax Sales Redeemed	20,833.35
Current Use Penalties	1,500.00
From State:	
Meals and Room Tax	34,753.74
Interest and Dividends Tax	30,792.98
Savings Bank Tax	6,540.80
Highway Subsidy	22,633.76
Tax Anticipation Note	1,000,000.00
Land & Water Conservation Fund	81,000.00
CETA Funding	4,030.00
Gas Tax Refunds	8,846.00
Reimbursement Business Profits Tax	90,438.51
From Local Sources Except Taxes:	,
Dog Licenses	1,825.30
Business Licenses, Permits & Filing Fees	8,524.70
Fines & Forfeits	659.00
Rent of Town Property	130.00
Income Received on Deposits	93,852.28
Income from Trust Funds	2,010.64
Income from Departments	6,478.02
Motor Vehicle Permit Fees	121,508.00
Sale of Town Property	150.00
Other Local Current Income	468.60
Receipts Other than Current Revenue:	400.00
Revenue Sharing Funds	22,443.00
TOTAL REVENUES AND CREDITS	634,346.00
TOTAL REVENUES AND CREDITS	004,040.00
Net Town Appropriations	199,975.00
Net School Appropriations	1,609,477.00
County Tax Assessments	85,139.00
County Tax 7 location in the	
Total Town, School & County	1,894,591.00
Deduct Business Profits Tax Reimbursement	90,439.00
Add War Service Tax Credits	21,750.00
	13,388.00
Overlay	10,000.00
Property Taxes to be Raised	1,839,290.00

Tax Rate Per Department of Revenue Administration - \$40.80

SCHEDULE OF TOWN PROPERTY

1.	Town Hall, Lands and Buildings Furniture and equipment	\$ 75,000.00 15,000.00
2.	Libraries, Land and Buildings Furniture and equipment—old library Furniture and equipment—new library	100,000.00 9,000.00 30,000.00
3.	Police Department, Land and Buildings Equipment	15,000.00 20,000.00
4.	Fire Department, Land and Buildings Equipment	50,000.00 205,000.00
5.	Highway Department, Land and Buildings Equipment Materials and Supplies	22,000.00 7,500.00 600.00
6.	Parks, Commons and Playgrounds Land and Buildings acquired through Tax Collector's Deeds:	16,500.00
	Pentucket Builders	1,650.00
	Terrell Property	1,450.00
	Murdock Property	600.00
	Kirby Property	1,000.00
	All other property and equipment designated	
	Land—Town Use	148,700.00
	Cemeteries	 5,500.00
	TOTAL	\$ 724,400.00

SUMMARY INVENTORY OF VALUATION

Land	\$ 11,489,781.00
Buildings	33,225,218.00
Public Utilities:	
Water Company	106,700.00
Public Service Company of N.H.	34,000.00
Exeter & Hampton Electric	526,000.00
New England Telephone	34,000.00
Total Valuation Before Exemptions	\$ 45,415,699.00
Blind Exemptions (4)	22,950.00
Elderly Exemptions (29)	280,000.00
Solar Exemptions	32,100.00
Total Exemptions Allowed	335,050.00

Net Valuation on Which Tax Rate is Computed \$_45,080,649.00

REPORT OF THE TRUSTEES OF THE TRUST FUNDS

For the Year Ending December 31, 1980

			Prin	Principal			Income	
Date of Creation Name of Trust Fund	Purpose	How Balance Invested Beg. of Yr.		Balance End of Yr.	Balance Beg. of	Income	Expended Dur. Yr.	Bal. End of Yr.
07/04/04 Wm. E. Todd	Perp. Care	21507 \$	250.00	\$ 250.00	82 62 \$	17.86		8 97.59
03/27/28 Wm. B. Thomas	Perp. Care	21508	100.00	100.00	13.78	6.13		19.91
09/24/35 Jay M. Goodrich	Perp. Care	21509	150.00	150.00	17.68	9.03		26.71
06/11/37 Sawyer & Cross	Perp. Care	21510	275.00	275.00	41.97	17.19		59.16
05/11/38 Eastman & Bartlett	Perp. Care	21512	200.00	200.00	28.91	12.43		41.34
08/01/39 Emma F. Greenough	Perp. Care	21511	100.00	100.00	12.48	90.9		18.54
		21513	300.00	300.00	86.05	20.90		106.95
05/27/46 George P. Dow	Perp. Care	21519	500.00	500.00	156.99	35.52		192.51
	Perp. Care	21514	300.00	300.00	72.07	20.16		92.23
07/25/49 Perkins Fund	Perp. Care	21516	100.00	100.00	12.82	6.08		18.90
03/01/52 Rich Fund	Perp. Care	21515	100.00	100.00	11.36	6.00		17.36
03/23/52 Greenleaf Clarke	Perp. Care	21521			63.52	34.37		97.89
05/02/62 J. W. Pettingill	Perp. Care	21527	300.00	300.00	40.65	18.46		59.11
01/18/60 Mabel D. Mason	Perp. Care	21528	200.00	200.00	21.29	11.99		33.28
-	Perp. Care	21529	200.00	200.00	31.68	12.57		44.25
06/29/24 Elizabeth C. Clark	Perp. Care	21517	1,000.00	1,000.00	574.76	85.22		659.98
05/14/33 Paul & Elizabeth Heald	Perp. Care	21518	200.00	200.00	19.59	11.84		31.43
	Perp. Care	21520	200.00	200.00	20.96	11.93		32.89
10/07/63 Laura A. Richmond	Perp. Care	21523	1,000.00	1,000.00	494.96	80.88		575.84
11/24/64 Mabel C. Noyes	Perp. Care	21524	200.00	200.00	25.03	12.16		37.19
04/22/65 Arthur Ploude	Perp. Care	21526	300.00	300.00	61.71	19.61		81.32
08/17/70 W. & Louise Hazlett	Perp. Care	21525	200.00	200.00	12.29	11.43		23.72
_	Perp. Care	21281	100.00	100.00	17.72	5.80		23.52
	Perp. Care	21282	100.00	100.00	18.58	5.83		24.41
	Perp. Care	21283	400.00	400.00	139.32	26.51		165.83
07/08/30 Moses B. Stevens	Perp. Care	21284	200.00	200.00	33.61	11.49		45.10
05/05/41 Tilton & Gentis	Perp. Care	21285	150.00	150.00	25.58	8.64		34.22
05/22/44 Samuel Smith	Perp. Care	21287	100.00	100.00	15.45	5.69		21.14
-	Perp. Care	21286	150.00	150.00	28.75	8.80		37.55
_	Perp. Care	21288	160.00	160.00	34.56	9.57		44.13
•	Perp. Care	21289	150.00	150.00	25.16	8.62		33.78
05/28/49 Edgar F. Shannon	Perp. Care	21290	100.00	100.00	19.61	5.88		25.49

8 53.40 4 24.77 5 24.84		1 26.30 1 30.54		20.22												3 25.99	5 28.25			27.77	4 22.46	19.45			8.36	2 592.83 7 538 33
-	•	59 10.61 73 10.81	_	23 7.99 23 7.99	_		35 10.37				18.25					•				•	·	•	•	•		21 86.62 36 56.47
00 41.52 00 18.93 00 18.99				12.23				00 36.94															00 2.07	00.0		00 506.21 00 481.86
00 200.00 00 100.00 00 100.00				00 150.00								00 300.00	00 300.00	00 300.00	00 300.00	00 300.00	00 300.00		00 300.00	00.008 00	00 300.00	00 300.00	00 300.00	00 300.00	00 300.00	00 1,000.00
200.00 32 100.00 33 100.00	94 100.00 95 100.00			01 150.00 03 150.00	•							21 300.00	24 300.00	26 300.00	27 300.00	300.00	30 300.00	300.00	33 300.00	300.00	38 300.00	44 300.00	43 300.00	56 300.00	71 300.00	42 1,000.00 41 500.00
Care 21291 Care 21292 Care 21293		Care 21298 Care 21299		Care 215(Care 212 ⁻	Care 21220	Care 2122	Care 212	Care 21226	Care 21227	Care 21236	Care 21230	Care 21231	Care 21233	Care 212;	Care 21238		Care 21243	Care 21256	Care 21271	Poor 21242 Poor 21241
Perp. Ca Perp. Ca Perp. Ca		Perp. Ca		Perp. Ca		Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca	Perp. Ca		Perp. Ca	Town				
01/30/50 Minna F. Weeks 10/22/56 C.T. & Mary Tuthill 03/27/59 Benjamin O. Wood		 07/08/69 Maurice & Una Collins 02/19/70 Clar. & Mgt. Kinney	_	06/11/71 Harry B. Tuttle 06/11/71 Benjamin H. Steele				-		07/11/78 Ruth & Gerald Way	10/16/78 Levi Taylor	10/16/78 Robert L. Taylor	11/24/78 Rod & Eva Mitton	01/23/79 R.L. Taylor	02/14/79 W. & Norma Margeson	05/03/79 W. & Norma Margeson	03/16/79 Gerald E. Danner		03/26/79 Chabot Family	03/26/79 Stephen Bezanson	07/17/79 F.G. & Mgt. Hellmuth	09/17/79 Robert Wattie, Sr. & Jr.	09/17/79 M. MacEwen & C. Lamb	12/12/79 Marion Lang	05/03/80 H.G. & A.J. Clark	01/79 W.C. Todd Fund 01/79 Whittaker Fund

VOTING SUMMARY MARCH 1980 TOWN MEETING

Articles Passed

Discontinue portion of Old Route 111.

Exchange parcel of land with Pentucket Building Corp.

Acceptance of Perpetual Care Funds: Robert L. Taylor, William & Norma Margeson, Gerald Danner, David & Brenda Meehan, Chabot Family, Stephen Bezanson, Frederick & Margaret Hellmuth, Robert Wattie, Sr. & Robert Wattie, Jr., Mildred MacEwen & Cynthia Lamb, Marion Lang Trust.

Tax Collector's Property Tax Bill fee increased to \$2.00 per bill.

CETA funding - \$30,000.00

Establish Police Department Capital Reserve Fund for Equipment.

Petition Carried to restrict the use of Highway de-icing salt and encourage the use of sand or other suitable materials.

Appointment of Deputy Treasurer.

Acceptance of Amended Budget - \$463,331.00

Articles Defeated

Not Accepted as Town Roads: Rockingchair Lane, Bittersweet Lane, Old Coach Road (Lot #93 to end), Oak Hill Circle.

\$ 3,754	for Vic Geary Drop In Center
20,000	for Capital Reserve for Re-Evaluation
450	for Library Heat Impactor
15,000	for Fire Department Capital Reserve
1,080	for Painting Fire House
25,000	for Professional Planning Consultant
575	for Dog Officer Radio
1,500	for Duplicating Printer
1,200	for Updating Library Ramp
380	for Complete Set of RSA's for Police Department
250	for Sirens for Police Officers
4,000	for Police Department Capital Reserve
500	for Highway Department Transit Level
3,500	for Woodlawn Ave. drainage
9,000	for Meadow Lane drainage
6,500	for Sunset Drive drainage
2,000	for Painting Yellow Lines on Roads
38,826	for Westside Drive repairs
7,500	for Highway Department Spreader

Fence Viewers Elected: John W. Holbrook, Diane Kinney, Kenneth Grant.

Surveyors of Wood & Lumber: Chester Ladd, Daniel W. Stewart, Sr., Martin Feuer.

Acceptance of Belknap Drive, Pebblebrook Road, Geary Lane, Amberwood Drive (lots 5-11) as Town Roads.

Acceptance of reassigned Class V portions of roadway - Old Route 111, Conleys Grove Road, Stickney Shores Road.

Annual Report of TAX COLLECTOR

Levy of 1980

Levy 01 1300		
Taxes Committed to Collector		
Property Taxes	1,821,010.61	
Resident Taxes	28,060.00	
National Bank Stock Taxes	7.50	
Land Use Change Taxes	1,500.00	
Land Ose Change Taxes	1,500.00	
Total Warrants		1,850,578.11
Yield Taxes		367.32
Added Taxes		
Property Taxes	4,220.06	
· ·		
Resident Taxes	2,880.00	
		7,100.06
Interest Collected On Delinquent Dranerty Tayon		220.05
Interest Collected On Delinquent Property Taxes		229.05
Penalties Collected On Resident Taxes		54.00
TOTAL DEBITS		1,858,328.54
Remittances to Treasurer		
Property Taxes	1,673,318.38	
Resident Taxes	26,900.00	
National Bank Stock Taxes	7.50	
Yield Taxes	367.32	
	1,500.00	
Land Use Change Taxes		
Interest Collected	229.05	
Penalties on Resident Taxes	54.00	
		1,702,376.25
Abatements Made During Year		
-	0.014.24	
Property Taxes	8,814.34	
Resident Taxes	2,250.00	
		11,064.34
Uncollected Taxes December 31, 1980		
(As Per Collector's List)		
	142 007 05	
Property Taxes	143,097.95	
Resident Taxes	1,790.00	
		144,887.95
TOTAL CREDITS		1,858,328.54
Levy of 1979		
Uncollected Taxes - As of January 1, 1980		
Property Taxes	116,250.31	
Resident Taxes	2,270.00	
HOSTOCIIC TUACO	2,210.00	:
		118,520.31

Added Taxes		
Property Taxes	763.82	
	159.14	
Resident Taxes	400.00	
		1,322.96
Overpayments		,
• •	14.48	
Property Taxes	14.40	
		14.48
Interest Collected on Delinquent Property Taxes		2668.80
Penalties Collected on Resident Taxes		126.00
TOTAL DEBITS		122,652.55
Remittances to Treasurer During Fiscal Year		
Ended December 31, 1980		
Property Taxes	114,911.34	
Resident Taxes	1,270.00	
Interest Collected During Year	2,668.80	
Penalties on Resident Taxes	126.00	
		118,976.14
Abatements Made During Year		
Property Taxes	2,276.41	
Resident Taxes	•1,260.00	
		3,536.41
Uncollected Taxes - December 31, 1980		
Resident Taxes	140.00	
		140.00
TOTAL CREDITS		122,652.55
TOTAL UNLDITS		122,002.00

SUMMARY OF TAX SALES ACCOUNTS FISCAL YEAR ENDED DECEMBER 31, 1980 -DR.-

	-	Tax Sale	es on Account o	of Levies of	
(a) Balance of Unredeemed		1979	1978	1977	
Taxes - Jan. 1, 1980 (b) Taxes Sold to Town during	\$	0.00	\$6,542.48	\$1,341.75	0.00
Current Fiscal Year	2	4,796.02	585.35	252.35	0.00
Interest collected After Sale		565.49	0.00	2.26	0.00
Redemption Costs		0.00	0.00	0.00	0.00
TOTAL DEBITS	\$2	5,361.51	\$7,127.83	\$1,596.36	\$ 0.00

	^	n	
-	·	п	

Remittances to Treasurer During Year:				
Redemptions	\$ 13,187.93	\$ 5,050.77	\$ 1,105.30	\$ 0.00
Interest & Costs After Sale	565.49	585.35	252.35	0.00
Abatements During Year	896.11	0.00	195.49	0.00
Deeded to Town During Year	27.28	28.23	43.22	0.00
Unredeemed Taxes -				
December 31, 1980	10,684.70	1.463.48	0.00	0.00
TOTAL CREDITS	\$ 25,361.51	\$ 7,127.83	\$ 1,596.36	0.00

1980

Costs Collected Tax Sale March 15, 1980 293.10 24,796.02

544.60

Total Remitted to treasurer for the year 1980

1,842,970.54

I hereby certify that the above report is correct to the best of my knowledge and belief.

Jessi Anastasi Tax Collector

FINANCIAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1980 BALANCE SHEET

ASSETS

Cash:	* 000 000 05	
In Hands of Treasurer	\$ 866,983.05	
Capital Reserve Funds:		\$ 866,983.05
Fire Department	69,580.31	
Re-Evalutation	32,935.93	
Police	4,231.41	
Accounts Due to the Town:		106,747.65
TRA Income	4,493.00	
Land & Water Conservation Fund	60,725.00	
Unredeemed Taxes:		65,218.00
Levy of 1979		25,361.51
Levy of 1978		7,127.83
Levy of 1977		1,596.36
		\$ 34,085.70
Uncollected Taxes:		
Levy of 1980	114,887.95	
Levy of 1979	140.00	
		145,027.95
TOTAL ASSETS		\$ 1,218,062.35
LIABILITIES		Ψ 1,210,002.00
Accounts Owed by the Town:		
Bills Outstanding Conservation Carryover	2 644 12	
Unexpended Balances of Special Appropriations	3,644.12	131,917.86
Unexpended Revenue Sharing Funds	34,186.52	131,917.00
School District Tax Payable	<u>866,4</u> 77.34	
Total Accounts Owed by the Town		¢ 1 026 006 04
Capital Reserve Funds:		\$ 1,036,225.84 106,747.65
TOTAL LIABILITIES		
Current Surplus		\$ 1,142,973.49
		75,088.86
GRAND TOTAL		\$ 1,218,062.35
RECEIPTS AND PAYMENTS		
CURRENT REVENUE:		
From Local Taxes:		
Property Taxes - 1980	1,789,011.17	
Resident Taxes - 1980	28,161.00	
Interest on Delinquent Taxes	2,682.15	
Current Use Penalties Resident Tax Penalties	1,500.00	
National Bank Stock Taxes	408.05 7.50	
Yield Taxes	480.72	
Tax Sales Redeemed	20,833.35	
Saidd fidddiffidd		\$1 9/2 002 04
		\$1,843,083.94

From State:	04.750.74	
Meals and Rooms Tax	34,753.74	
Interest and Dividends Tax	30,792.98 6,540.80	
Savings Bank Tax	22,633.76	
Highway Subsidy		
Town Road Aid	0.00 4,030.00	
CETA Funding	88.46	
Gas Tax Refund		
Business Profits Tax	90,438.51	¢ 100.070.0E
From Local Sources Except Taxes:		\$ 189,278.25
Motor Vehicle Permits	121,508.00	
Business Licenses, Permits, Filing Fees:	8,524.70	
Dog Licenses	1,825.30	
Fines and Forfeits:	659.00	
	130.00	
Rent of Town Property	93,852.28	
Interest Received on Deposits	6,478.02	
Income From Departments:	150.00	
Sale of Town Property:		
Income Trust Funds	2,010.64	
Other Local Current Income	468.60	
		\$ 235,606.54
All Other Receipts:		
Federal Revenue Sharing Funds	22,443.00	
Tax Anticipation Note	1,000,000.00	
Heritage Funds - conservation	81,000.00	
		\$ 1,103,443.00
TOTAL RECEIPTS FROM ALL SOURCES		3,371,411.73
CASH ON HAND - JANUARY 1, 1980		774,091.67
TOTAL RECEIPTS AND CASH		4,145,503.40
TOTAL RECEIPTS AND CASH		
PAYMENTS:		
Departmental Budgets	449,251.26	
Capital Outlay - Articles	143,406.25	
Taxes Bought By Town	24,796.02	
Dog License Fees	255.50	
Discounts, Abatements and Refunds	84,206.62	
Tax Anticipation Note	1,000,000.00	
2% Bond and Debt	13.16	
Carryover	3,555.80	
Rockingham County Taxes	85,139.00	
Timberlane School District Payments	1,487,896.74	
TOTAL PAYMENT FOR ALL PURPOSES	3,278,520.35	
· -	866,983.05	
CASH ON HAND - DECEMBER 31, 1980		
TOTAL PAYMENTS AND CASH	4,145,503.40	

TREASURER'S REPORT

CASH SUMMARY

	1-1-80				12-31-80
Accounts	Balances	Receipts	Interest	Payments	Balances
Checking	\$ 3,183.70	\$3,275,336.65	\$ 0.00	\$3,278,520.35	\$ 0.00
Concentration	0.00	272,576.52	0.00	0.00	272,576.52
Statement Sav.	221,262.95	3,476,976.93	4,782.42	3,703,022.30	0.00
Revenue Shar.	90,728.56	72,443.00	6,351.37	77,786.71	91,736.22
Bi-Centennial	2,541.40	0.00	128.91	0.00	2,670.31
Reserve Sav.	49,981.73	0.00	773.20	50,754.93	0.00
Greenbelt	4,640.40	0.00	162.77	4,803.17	0.00
Reserve Check.	252.93	0.00	2.11	255.04	0.00
Certs. of Dep.	401,500.00	2,450,000.00	81,651.50	2,433,151.50	500,000.00
Totals	\$ 774,091.67	\$9,547,333.10	\$93,852.28	\$9,548,294.00	\$866,983.05

PROOF OF BALANCE

Beginning Balance - January 1, 1980 \$	774,091.67
Total Income - 1980 (Excl. T.A.N.)	2,371,411.73
Total Available - 1980	3,145,503.40
Total Expenses - 1980 (Excl. T.A.N.)	2,278,520.35
Ending Balance - December 31, 1980	\$ 866,983.05

T.A.N. = Tax Anticipation Note of \$1,000,000.00

Re-Evaluation

\$30,000.00	Principal		
2,935.93	Interest for 1980	(\$32,935.93)	1980
2,243.68	Interest due 5-7-81		
\$35,179.61	Total Available 5-7-81		

Fire Department

\$55,296.60			
14,283.71	Interest to date	(\$69,580.31)	1980
4,507.20	Interest due 5-14-81		
\$74,087.51	Total Available 5-14-	-81	

Police

\$4,000.00	Principal		
218.20	Interest to date MMC		
13.21	Pass Book	(\$4,231.41)	1980
288.30	Interest due 5/14/81		
\$4,519.71	Total Available 5-14-8	1	

Cemeteries

\$16,735.00	Principal	(Interest for year \$1,035.86)
3,884.11		

\$20,619.11 Cemeteries Funds

COMPARATIVE STATEMENT of APPROPRIATIONS & EXPENDITURES

	37,331,45 18,450,93 2,560.63 12,322.81 1,401.92 0.00 36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	2,718.55 2,049.07 0.00 598.08 3,000.00 1,012.97 0.00 1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37	15.63 272.81 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	
20 21 22 33 34 48 36 48 68	18,450.93 2,560.63 12,322.81 1,401.92 0.00 36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 30,00 0.00	2,049.07 0.00 0.00 598.08 3,000.00 1,012.97 0.00 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	15.63 272.81 0.00 0.00 0.00 11,743.58 0.00 0.00 0.00 0.00 0.00 0.00	
22 23 33 33 33 34 44 11 11 11 36 86 86	2,560.63 12,322.81 1,401.92 0.00 36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	0.00 0.00 598.08 3,000.00 1,012.97 0.00 1,140.53 1,291.16 707.31 665.27 1,529.76 1,519.37 1.50	15.63 272.81 0.00 0.00 11,743.58 0.00 0.00 0.00 0.00 0.00 0.00 0.00	
21 22 23 33 34 44 11 11 11 11 11 11 12 13 13 13 13 13 14 14 14 14 16 16 16 17 17 17 17 17 17 17 17 17 17 17 17 17	12,322.81 1,401.92 0.00 36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	0.00 598.08 3,000.00 1,012.97 0.00 1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1,519.37	272.81 0.00 0.00 0.00 11,743.58 0.00 0.00 0.00 0.00 0.00 0.00	
2 3 3 3 4 4 5 6 6 8 6 8 6 8 6 8 6 6 6 6 6 6 6 6 6 6	1,401.92 0.00 36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	598.08 3,000.00 1,012.97 0.00 1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,519.37 1.50	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	
3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	0.00 36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	3,000.00 1,012.97 0.00 1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	
37 37 37 37 37 37 37	36,941.03 38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	1,012.97 0.00 1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	0.00 11,743.58 0.00 0.00 0.00 0.00 0.00 0.00	
26 3 3 1 1 1 1 1 3 3 3 3 6 8 8 6 8 8 8 8 8 8 8 8 8 8 8 8	38,040.58 1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	0.00 1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	11,743.58 0.00 0.00 0.00 0.00 0.00 0.00	
3 3 4 4 6 8 8 9 6 8 8 9 6 8 9 6 9 6 9 6 9 6 9 6	1,781.25 3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	1,618.75 1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	0.00	
3 3 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	3,575.47 1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	1,140.53 1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
3 11 11 37 37 36 86	1,803.84 1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	1,291.16 707.31 665.27 194.00 1,529.76 1,219.37 1.50	0.00	
17 17 11 11 37 88 68	1,202.69 16,534.73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	707.31 665.27 194.00 1,529.76 1,219.37 1.50	0.00	
37 37 37 368	16,534,73 306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	665.27 194.00 1,529.76 1,219.37 1.50 0.00	0.00	
37 37	306.00 1,470.24 9,930.63 48.50 39,915.50 0.00	194.00 1,529.76 1,219.37 1.50 0.00	0 0 0 0 0 0 0 0	
37 38 68	1,470.24 9,930.63 48.50 39,915.50 0.00	1,529.76 1,219.37 1.50 0.00	0.00	
11,150.00 50.00 37,000.00 653.94 68,200.00	9,930.63 48.50 39,915.50 0.00	1,219.37 1.50 0.00	0.00	3,644.12
50.00 37,000.00 653.94 68,200.00	48.50 39,915.50 0.00	1.50 0.00	000	
37,000.00 653.94 68,200.00	39,915.50 0.00	00.00)	
653.94 68,200.00	00:0		2,915.50	
68,200.00		00.0	0.00	
26 500 00	67,908.41	291.59	00.00	
00.000,00	32,430.35	4,069.65	0.00	
11,000.00	11,916.20	00.0	916.20	
10,270.00	7,900.18	2,369.82	0.00	
24,265.00	24,265.00	00.0	0.00	
2,000.00	1,450.47	549.53	00:00	
4,500.00	3,556.65	943.35	0.00	
00.009	37.50	562.50	0.00	
515.00	381.97	133.03	0.00	
4,700.00	3,435.55	1,264.45	0.00	
6,288.00	3,620.24	2,667.76	0.00	
8,500.00	9,407.60	00.0	907.60	
2,233.56	2,233.20	.36	0.00	
1,300.00	1,093.18	206.82	0.00	
5,200.00	4,516.23	683.77	0.00	
47,000.00	47,638.89	00.00	638.88	
187.50	187.50	00.0	0.00	
3,000.00	3,000.00	0.00	0.00	
2,114.36 463,331.00	448,597.32	31,488.95	17,410.21	3,644.12
	•	3,435.55 3,620.24 9,407.60 2,233.20 1,093.18 4,516.23 47,638.89 187.50 3,000.00	1,264 2,667 0 206 683 0 0 0 31,488	1,264.45 2,667.76 0.00 .36 206.82 683.77 0.00 0.00 31,488.95 17,41

																											3,644.12
											20.00										1.108.36					1,128.36	18,538.57
45.57	96.60	299.60	0.00	110.811.00	0.00	26 933 42	14.000,01	0.00	0.00	0.00	0.00	7.093.46	34.25	3.10	0.00	28.00	250.00	0.00	49.07	3,103.00	0.00	1,910.40	44.94	1,464.20	9,000.00	161,166.61	192,655.56
1,712.00	1,168.57	5,700.40	1,500.00	10,189.00	906.76	3.066.58	0.00	20,000.00	450.00	15,000.00	1,100.00	17,906.54	540.75	1,496.90	1,200.00	352.00	0.00	4,000.00	450.93	397.00	7,608.36	89.60	38,781.06	6,035.80	00.00	143,406.25	592,003.57
						30,000.00	3,754.00	20,000.00	450.00	15,000.00	1,080.00	25,000.00	575.00	1,500.00	1,200.00	380.00	250.00	4,000.00	200.00	3,500.00	6,500.00	2,000.00	38,826.00	7,500.00	9,000.00	171,015.00	634,346.00
1,757.57	1,265.17	6,000.00	1,500.00	121,450.00	909.76																					132,879.50	134,993.86
1977 FD Base Station	1978 FD Forestry Truck	1978 Heat/Smoke Detectors	1979 East Rd. Waterhole	1979 Recreation Complex	1979 FD Jaws of Life	1980 CETA Funding	Vic Geary Center	Evaluation Cap. Res.	Library Heat Inpactor	FD Capital Reserve	FD Painting	Planning Consultant	Dog Officer Radio	Dog Officer Radio	Library Ramp	PD Law Books	PD Sirens	PD Capital Reserve	HD Transit Level	Woodlawn Ave.	Sunset Drive	HD Paint Lines	Westside Drive	HD Spreader	Meadow Lane	SUBTOTALS	GRANDTOTALS

	Balance End of Yr. \$14,283.71		2,935.93	231 41	\$281.82 \$22,466.32
Income	Expended Income During Yr. ,670.56	37.80 \$281.82	(article 28)		\$281.82
ļuc	Income \$6,670.56	37.80	2,412.71	231.41	310,531.43
	Balance Balance End of Yr. Beg. of Yr. 55,296.60 \$7,613.15	244.02	523.22		312,216.71
	Balance End of Yr. 555,296.60	0.00	30,000.00	4,000.00	107,531.60 \$
Gains or	(Article 31)	560.25	מו נוכופ 20)		\$1,728.82\$
Principal	Balance New Funds Sale of Securities 141,465.17 \$15,000.00 \$1,168.57 (Article 31)		10,000.00 20,000.00	4,000.00	939,000.00
Ę	Balance New Funds (Losses) on Balance Sale of Beg. of Yr. Created Securities End of Yr. Beg. of Yr. Income \$41,465.17 \$15,000.00 \$1,168.57 \$55,296.60 \$7,613.15 \$6,670.56 (Article 31)	560.25	10,000.00		\$70,260.42 \$39,000.00 \$1,728.82\$107,531.60 \$12,216.71 \$10,531.43
	How Invested 21199	21240	21335	21270	
	Purpose 1 Capital Res. Fire Dept.	Recreation	Capital Res.	t.Capital Res.	
	Date of Creation Name of Trust Fund Purpose 12/09/75 Trustee of Trust Fund Capital Res. Town of Atkinson Fire Dept. Fire Department	01/15/77 Recreation Comm. of Atkinson, N.H.	04/06/79 Re-Evaluation 04/14/80 Trust Fund for	Atkinson Police Dept.Capital Res.	IOTALS
	Date of Creation 12/09/75	01/15/77	04/06/79 04/14/80		

All banking is now done at Plaistow Co-Operative Bank.

This is to certify that the information contained in this report is complete and correct to the best of Bette Ann Stewart James Wells our knowledge and belief.

DETAILED STATEMENT OF PAYMENTS

I. Town Officers' Salarles

1980 Appropriation		\$40,050.00
1980 Expenditures Expenditures		37,331.45
•	\$1,250.00	
Meredith Reynolds, Chairman, Selectman	787.50	
Carol A. Grant, Selectwoman	393.75	
Patricia Consentino, Selectwoman		
Wayne Peak, Selectman	656.25	
Anthony Nobrega, Selectman	262.50	
Joanne Carbone	9,845.00	
Elaine Stewart, Bookkeeper	4,915.60	
Jane Cole, Selectman's Assistant	211.50	
Dorothy Dearborn, Bookkeeper	125.00	
Gordon Brennan, Treasurer	250.00	
Anthony Nobrega, Treasurer	750.00	
Eleanor Zaremba, Town Clerk	310.00	
Linda Jette, Assistant Clerk	56.00	
Linda Jette, Town Clerk - Salary	1,000.00	
Linda Jette, Town Clerk - Fees	3,875.00	
R. Alan Matthews, Assistant Town Clerk	658.00	
Jessi Anastasi, Tax Collector - Salary	400.00	
Jessi Anastasi, Tax Collector - Fees	5,489.50	
Jesse Boyden, Building Inspector	1,377.85	
Earle VanBlarcom, Building Inspector	198.00	
C. M. Ladd, Town Forester	200.00	
Hugo Laime, Large Animal Officer	100.00	
John Rockwell, Fire Inspector	280.00	
Charles Earley, Fire Inspector	1,580.00	
Ransom Norris, Fire Inspector	1,080.00	
Fred Galietta - Salary	830.00	
II. Town Office Expenses		
1980 Appropriation		\$20,500.00
1980 Expenditure		18,450.93
Expenditures		,
·	122.93	
Brown & Saltmarsh, Office Supplies	511.61	
Smith Business Forms, Office Supplies	736.12	
American Copy, Copy Machine Supplies		
Tom-Ray, Office Supplies	14.11	
D. J. Casey, Office Supplies	365.81	
State of New Hampshire, Office Supplies	312.99	
Treasurer, State of N.H., Office Supplies	7.50	
Linda Jette, Office Supplies	4.40	
Charles Earley, Fire Forms	14.40	
Elaine Stewart, Two Cash Boxes	15.98	
Ray's T.V., Tapes	36.00	
I.B.M., Lift-off tape	32.50	
Shaw Walker, Payroll Ledger	16.16	
Ross Express, Office Supplies	17.20	
Camera Ready, Sign	56.75	
B. Ouellette	17.50	
N.H. Loc. Welfare	5.00	

	0.510.00
Salem Observer, Print Town Report	2,510.00
David Chavers, Town Report Cover	25.00
E. Holland, Legal Recordings	249.45
Micro-film Storage	39.00
Micro-film Lamp and Cover	27.50
Joanne Carbone, Mileage	162.20
Elaine Stewart, Mileage	69.60
Jessi Anastasi, Mileage	54.10
Linda Jette, Mileage	12.30 59.40
Patricia Consentino, Mileage	
B. A. Stewart, Mileage	22.39
C & J Sign, Repair Atkinson Sign	100.00
C & J Sign, Replace Atkinson Sign	350.00
I.B.M., Repair Two Typewriters	133.75
MacDonald, Repair Two Typewriters	36.00
N.H. Assn. of Assessors, Dues	20.00
N.H. City and Clerk	10.00
N.H. Municipal Assn.	628.02
N.H. Tax Collectors Assn.	27.00
N.H. Local Welfare Administrators Assn.	8.00
New England Assn. of Towns	10.00
N.H. Municipal Secretaries Assn.	10.00
Joanne Carbone, Reimburse Supplies	27.12
Emblem & Badge, Plaques	85.06
N.H. SPCA, Law Book	5.00
Eva Rogers, Cake	18.00
Wheeler & Clark, Dog Tags and Licenses	96.65
Atkinson Congregational Church, Donation	25.00
Marie Anne Flower Shop, Flowers	40.00
Treasurer, State of N.H., J.P. and Notary Fee	60.00
Patricia Consentino, Reimbursement - Meeting	45.50
N.H.M.A., Seminars	97.00
Government Information Service	118.00
Jessi Anastasi, Meeting	56.50
Equity Publishers	42.00
N.H. City and Town, Conference	188.50
Mt. Washington, Conference	274.68
Treasurer, State of N.H., Audit	4,090.52
J. Page, Clerical	182.00
B. Fuller, Clerical	101.50 15.00
J. Sewall, Tax Map Clamps	
C. M. Ladd, Tax Maps	828.00
Shawsheen, Tax Prints	26.27 147.60
Exeter Newsletter Co., Public Notices	42.76
Haverhill Gazette, Public Notices	1,286.00
U.S. Post Office, Postage	150.19
Joanne Carbone, Reimbursement - Mail Inv.	50.00
Elaine Stewart, Deliver Town Report	
C. Stewart, Deliver Town Report	50.00 25.00
Ed Stewart, Deliver Town Report	
B. Stewart, Deliver Town Report	75.00 1.30
Linda Jette, Reimbursement - Postage	2.50
Joanne Carbone, Reimbursement - Postage	45.00
U.S. Post Office, Box Rents	1.20
Charles Earley, Fire Inspection	1.20

Timberlane School District, Computer Service	900.00
Arlington Trust Company, Tax Bills	1,282.89
K. Donovan, Type Town Report	200.00
Lafayette Fruit, Fruit Basket	20.00
Plaistow Bank, Safe Deposit	66.00
Linda Jette, Seals and Stamps	44.00
Meredith Reynolds, Reimbursement - Meals	25.00
Branham Publishing, Books	19.35
Charles Earley, Fire Inspector - Supplies	21.96
Atkinson T.A.P., T.A.P. Listings	131.70
Comm. Union, Police Chief's Physical	105.00
Pentucket Medical, Police Chief's Physical	214.50
Ray's T.V., Tape Recorder	240.00
Casey's File	49.00

III. Election and Registration

1980 Appropriation			\$	2,545.00
1980 Expenditure		_		2,560.63
Overspent			\$	15.63
	Expenditures		·	
I Harliby Madaratar		\$50.00		

J. Herlihy, Moderator	\$50.00
S. Stork, Checklist	50.00
M. MacDonald, Checklist	50.00
A. Sabatino, Checklist Supervisor	75.00
D. Austin, Ballot Clerk	30.00
T. Enos, Ballot Clerk	60.00
M. Mackie, Ballot Clerk	60.00
B. Rollins, Ballot Clerk	7.50
D. Heffernan, Ballot Clerk	15.00
E. Rogers, Ballot Clerk	60.00
L. Jette, Ballot Clerk	60.00
C. Parsons, Ballot Clerk	22.50
C. Pingree, Ballot Clerk	15.00
D. Austin, Counter	10.00
D. Hubbell, Counter	30.00
D. Menier, Counter	30.00
L. Coyle, Counter	40.00
N. Charoux, Counter	10.00
R. Alan Matthew, Counter	40.00
C. Grant, Counter	20.00
L. Adams, Counter	30.00
D. Kinney, Counter	40.00
A. Witley, Counter	40.00
L. Marchand, Counter	30.00
S. Donahue, Counter	10.00
L. Perrault, Counter	20.00
J. Cole, Counter	10.00
P. Boyden, Counter	20.00
S. Kinney, Counter	20.00
J. Murphy, Counter	30.00
M. Collins, Counter	30.00
J. Bailey, Counter	20.00
R. Bailey, Counter	20.00
G. Doughty, Counter	30.00
K. Dayotis, Counter	10.00

L. Jette, Counter	40.00
V. Murphy, Counter	10.00
N. Honor, Counter	20.00
C. Parsons, Counter	10.00
B. Brown, Counter	10.00
M. Ray, Counter	10.00
C. Pingree, Counter	10.00
R. Noel, Counter	10.00
D. Morse, Counter	10.00
R. Norris, Counter	10.00
A. Apitz, Counter	10.00
E. Wood, Counter	10.00
B. Snicer, Counter	10.00
E. Stewart, Set Up Booths	35.00
M. Blake, Set Up Booths	10.00
R. Stewart, Set Up Booths	35.00
R. Beaulieu, Set Up Booths	10.00
E. Rogers, Food	278.60
Gilly, Rental Public Address	15.00
Timberlane School District, Checklists	168.00
Loral Press, Ballots	283.71
Thomas Printing, Voter Reg. Cards	46.71
V. Morelli, Custodial	60.00
Timberlane School District, Custodial	72.20
Douglas Equipment, Booths	281.41

IV. Town Hall & Other Town Buildings

1980 Appropriation	\$12,050.00
1980 Expenditure	12,322.81
Overspent	272.81

Expenditures

	A500.00
Salem Coke, Tonic	\$538.20
C&D Coffee, Coffee	81.00
C. Hall	20.00
Ryder Distrib., Coffee	32.50
J. Carbone, Reimb. Supplies	9.29
Star Paper, Paper Supplies	72.70
D. Ahern, Trash Bags	7.46
E. Wilson, Reimb. Light Bulbs	9.24
E. Stewart, Reimb. Light Bulbs	12.00
East Coast, Building Supplies	380.16
H. J. Fortin, Garage Lights	10.74
Westville Supply, Supplies	19.45
N. Powell, Lights	9.24
J. Chilpyian, Locks	56.95
Ridge Electric, Timer	25.00
Plaistow Lumber	41.52
Village Store, Bags	55.50
Smith's Fire, Check Fire Exit	18.50
L. Jefts, Reg. Town Hall	17.25
Exeter-Hampton, Electricity	1,385.21
Duston Oil, Fuel	1,404.41
Suburban Propane, Gas	30.61
New England Telephone	1,747.21
Atkinson Garden Club, Beautification	350.00

R. Stewart, Building Repairs	616.80	
B. Ashford, Building Repairs	176.36	
Eastern Plate	567.00	
E. Lavanga, Paint Garage	450.00	
G. Merrick Co., Furnace-Police	1,639.00	
Dep. Sewer, Pump Septic	55.00	
J. Kemp	15.00	
Councilman, Elec. Recept.	55.00	
F. Galietta, Thaw Pipes	40.00	
E. Wilson, Custodial	1,840.00	
L. Jefts, Custodial	487.00	
Salem Coke, Machine Rental	117.00	
	V Appraisal of Property	
1980 Appropriation		\$2,000.00
1980 Expenditure		1,401.92
E. Bellavance, Salary & Mileage	\$1,401.92	.,
-	VI Contingency Funds	
1980 Appropriation		\$3,000.00
1980 Expenditures		
	VII Police Department	
1980 Appropriation		\$37 ,9 55.00
1980 Expenditure		36,941.03
P. Consentino, Salary	\$4,178.01	
R. Woodbury, Salary	794.79	
D. Kinney, Salary	688.35	
V. Dowd, Salary	2,078.70	
P. Judge, Salary	1,212.90	
A. Lopez, Salary	2,170.70	
W. McNulty, Salary	1,427.40	
W. Bennett, Salary	1,423.50	
J. Consentino, Salary	1,041.30	
C. McCarthy, Salary	532.10	
R. Morse, Salary	932.10	
D. Nye, Salary	89.70	
E. Stewart, Clerk	377.60	
S. Staples, Crossing Guard	300.00	
S. Lopez, Crossing Guard	990.00	
R. Scanlon, Crossing Guard	810.00	
S. Young, Crossing Guard	90.00	
J. Consentino, Crossing Guard	30.00	
Neptune's Whistle	8.00	
V. Dowd, School	168.00	
W. McNulty, School	168.00	
W. Bennett, School	180.00	
P. Consentino, School	144.00	
A. Lopez, School	. 168.00	
S. Lopez, School	144.00	
R. Morse, School	144.00	
C. McCarthy, School	180.00	
J. Consentino, School	132.00	
H. Conley, School	168.00	

D. Kinney, School	48.00
W. Kinney, School	48.00
R. Woodbury, School	24.00
Traffic Inst., Temp. Plates	17.20
F. Denfu, Ammo	200.00
V. Dowd, ReimbTargets	31.00
Dr. Packard, Physical	25.00
Neptune, Uniforms	486.85
Bens, Badges	237.60
V. Dowd, ReimbSiren	75.00
U.S. Post Office, Stamps	224.32
State Suppl, Police Stat.	67.88
State of N.H., Supplies	41.06
Rockingham County L.A., Dues	5.00
N.H. Assn. Chief, Dues	10.00
Int'l Chiefs of Police	35.00
PDR Physicians, Desk Reference	15.75
Law & Order, Subscription	11.00
Westville Supply, Spare Key	102.37
Atkinson Grange, Refreshments	15.00
D.J. Casey, Supplies	41.28
S. Dowd, ReimbFloor Cleaner	6.40
P. Consentino, ReimbTape Cassette	4.79
Ram Printing, Coloring Contest	75.00
Sears, Supplies	163.41
Dr. A. Packard, Med. Asst.	25.00
Reg. Dis. Comm., Dispatching	4,094.20
Exeter-Hampton, Electricity	299.13
Duston Oil	1,500.38
New England Telephone	1,082.62
P. Consentino, Mileage	443.70
V. Dowd, Mileage	136.08
R. Woodbury, Mileage	2.88 50.76
W. McNulty, Mileage	71.82
W. Bennett, Mileage	153.72
A. Lopez, Mileage	15.84
P. Judge, Mileage	4.50
D. Kinney, Mileage	15.84
C. McCarthy, Mileage	5.58
R. Morse, Mileage	9.36
J. Consentino, Mileage D. Nye, Mileage	7.20
Busfield-Cranton, Gas	3,932.45
A&C Tire, Police Car Repairs	1,056.31
Bob's Garage, Gas, Oil, Filters	54.40
R. Waters, Re-cond. Cruiser	50.00
Newman Ford, Cruiser Parts	42.64
Northeast, Re-bld Gen.	55.00
Senter, Auto Supplies	11.40
Motorola, Crystals	110.25
State of N.H., Repair Radar	10.00
P. Gillis, Repair Copy Machine	142.85
N.E. Comm., Port Radio Repair	263.00
P. Judge, Bookcase Supplies	29.16
5 ,	

Fargo Int'l, Fingerprint Equip.	74.41
J. Kemp, Shelves & Doors	157.00
Equity Pub., Courtbook	8.75

VIII Fire Department

VIII Fire Department		
1980 Appropriation		\$26,297.00
1980 Expenditure	_	38,040.58
Overspent		11,743.58
Atkinson Fire Fund, Salaries	\$ 41.00	
R. Beaulieu, Maint. Supvsr.	100.00	
D. Hollenbeck, Forest Fires	6.54	
M. Murphy, Forest Fires	18.42	
D. Murphy, Jr., Forest Fires	29.55	
D. Nye, Forest Fires	6.18	
R. Waters, Forest Fires	10.50	
J. Feuer, Forest Fires	10.14	
D. Murphy, Sr., Forest Fires	18.24	
E. Stewart, Forest Fires	18.06	
G. Earley, Forest Fires	17.37	
C. Earley, Forest Fires	22.38	
D. Weymouth, Forest Fires	15.46	
J. Hankus, Forest Fires	6.54	
D. Walsh, Forest Fires	17.73	
R. Stewart, Forest Fires	14.46	
Q. Awxkendorf, Forest Fires	6.54	
C. Strickland, Forest Fires	11.19	
P. Halloway, Forest Fires	3.96	
R. Neill, Forest Fires	3.96	
M. Gould, Forest Fires	7.92	
M. Espisito, Forest Fires	11.19	
R. Weeman, Forest Fires	15.93	
V. Marchand, Forest Fires	7.92	
C. Canney, Forest Fires	11.19	
W. Secendorf, Forest Fires	11.88	
R. Beaulieu, Forest Fires	7.92	
W. Kinney, Forest Fires	8.52	
P. Bonin, Forest Fires	7.92	
G. Powers, Forest Fires	9.12	
R. Wisecarver, Forest Fires	9.12	
W. Muise, Forest Fires	11.88	
J. Wells, Forest Fires	3.96	
H. Laime, Forest Fires	11.88	
R. Young, Forest Fires	3.96	
L. Bonin, Forest Fires	7.92	
G. Honor, Forest Fires	11.88	
J. Rockwell, Forest Fires	4.56	
D. Delorie, Forest Fires	3.96	
Atkinson Fire Fund, ReimbSupplies	353.87	
N.H. Retirement Fund, Enroll 43 men	258.00	
Capt. Bodenrade, Training	500.00	
E. Stewart, EMT Training	130.00	
R. Beaulieu, EMT Training	130.00	
D. Weymouth, EMT Training	140.00	
R. Wisecarver, EMT Training	15.00	

D. Murphy, Jr., EMT Training	28.00
Conway Assoc., Equipment	1,628.63
Ben's Uniform, Equipment	196.55
N.E. Comm., Shields	52.45
D. Weymouth, CPR	57.00
Shanahan's Medical	588.34
Metra Chemical, Foam	444.68
G.V.C. Chemical, Wet Water	249.23
Share Corp., Supplies	645.00
Smith's Fire, Minor Equipment	167.25
R.L. Service, Minor Equipment	447.43
H.J. Fortin, Minor Equipment	147.36
Conway, Minor Equipment	734.11
Westville, Minor Equipment	93.92
Waterhouse, Minor Equipment	127.68
Plaistow Auto, Minor Equipment	84.86
Senters, Minor Equipment	132.04
M&M Supply, Minor Equipment	170.50
Harvey Lumber, Minor Equipment	58.01
Suburban Propane	30.61
Richards Steel, Supplies	500.00
D. Weymouth, Supplies	23.76
Salem Fire Department	44.50
High Pressure, Comp. Serv.	221.20
Amer. Comm., Repairs	35.50
Ashmont, Repairs	142.20
N.E. Comm., Repairs	235.64
E.J. Riemitis, Repairs	45.28
T.C.S. Comm., Repairs	275.00
Wright Comm., Repairs	89.58
Gibson, Repairs	2,575.00
Reg. Disp. Comm., Dispatch	2,047.10
Exeter-Hampton, Electricity	749.73
Duston Oil, Fuel	2,214.78
New England Telephone, Service	1,267.22
Wood Press, Printing	56.00
Busfield, Gas	1,497.63
Action Oil, Oil	7.05
Difeo's, Diesel Fuel	424.17
Plaistow, Auto, Oil	116.56
Senters, Soap	11.35
Senter's, Truck Maint.	180.01
Kinney's, Truck Maint.	2,205.17
Oilmen's Service, Truck Maint.	309.96
D. Murphy, Truck Maint.	537.00
D&B Auto, Truck Maint.	22.50
Free Lance, Truck Maint.	83.00
Plaistow Auto, Truck Maint.	122.92
A&C Tire, Truck Maint.	37.21
R. Beaulieu, Truck Maint.	50.00
R. Stewart, Water Hole Work	93.00
E.J. Prescott, PVC Pipe	70.17
Fire Chief, Subscription	37.50
N.H. Fire Assoc.,, Dues-44 men	220.00

So. Rock. E.M.S., D	ues			25.00		
Atkinson Fire Fund,	Supplies Reim	ıb.		35.00		
Mut. Aid Assn., Fees				110.00		
Fire Engineer, Subs				50.00		
NFPA, Member Fees				99.00		
R.L. Service, Equipr				2,766.90		
Wright Comm., Mon				606.00		
V&P, Used 1974 GM				9,500.00		
Vai , Osed 1974 Giv	10	N/ 0-1-1/T-1-1		9,500.00		
		IV Care of Trees				
1980 Appropriation					\$	3,400.00
1980 Expenditure						1,781.25
R. Stewart, Labor			\$	57.60		
R. Beaulieu, Labor				57.60		
E. Beaulieu, Labor				19.20		
R. Stewart, Equip. R	lental			233.00		
Tamarack, Tree Ren				1,380.25		
ramarack, free field				1,000.25		
	,	(Planning & Zoning				
1980 Appropriation 1980 Expenditure					\$	4,716.00 3,575.47
D.J. Casey, Office S	Supplies		\$	29.70		-,
State of N.H., Office			Ψ	82.23		
				16.00		
Rays, Office Supplie	28					
J. Cole, Calculator				9.97		
J. Cole, Clerical				1,804.25		
J. Carbone, Clerical				52.50		
Haverhill Gazette, N				342.77		
Exeter News Letter,	Notices			10.80		
U.S. Post Office, Po	stage			597.53		
J. Cole, Reimb-Post	age			101.20		
E. Shore, Reimb-Su	pplies			43.62		
L. Jette, Dist. Quest	• •			11.25		
Salem Institute, Fac				415.65		
		VI Dog Officer				
		XI Dog Officer				
1980 Appropriation					\$	3,095.00
1980 Expenditure						1,803.84
P. Consentino	Salary	\$ 635.70				
	Fees	12.50				
	Mileage	291.42	\$	939.62		
	Mileage	291.42	Φ	939.02		
R. Beaulieu	Salary	\$ 354.90				
	Fees	60.00				
	Mileage	191.34	\$	606.24		
	J					
A. Consentino	Salary	\$ 230.10				
	Fees	10.00	\$	248.20		
	Mileage	<u>8.10</u>	Φ	240.20		
D. Childs	Fees	7.80	•			
	Mileage	1.98	\$	9.78		
	•					
	XII	Dog Officer's Supplies			•	1 010 00
1980 Appropriation					\$	1,910.00
1980 Expenditure						1,202.69
R. Stewart, Tank &	Install.		\$	300.00		
Village Store, Food				5.00		
Westville, Trap				47.69		
•		20				

Brushwood, Vet. Services Salem Animal Hosp., Vet. Services State Line Kennel, Boarding XIII Insurance 1980 Appropriation 1980 Expenditure N.H. Mun. Assn., Work. Comp. L. Blackadar, Insurance Blue Cross/Blue Shield	165.00 46.00 639.00 \$ 4,257.34 11,556.50 720.89	\$17,200.00 16,534.73
XIV Civil Defense		
1980 Appropriation 1980 Expenditure State of N.H., Supplies Tufts Electric, Microphone XV Conservation	\$ 233.50 72.50	\$ 500.00 306.00 \$ 3,000.00
1980 Expenditure C. Hall, Conference State of N.H., Supplies L. Henry, Appraisal Soc. Prot. N.H. Forest, Bonin Land C. Ladd, Postage C. Ladd, Prints C. Hall, Mileage N.H. Assn. Con. Com., Dues Timberlane Regional Junior High, Science Fair Soc. Prot. N.H.For., Camp Mass. Audubon, Film	\$ 20.00 7.42 100.00 1,085.65 1.17 10.00 13.50 90.00 50.00 85.00 7.50	1,470.24
XVI Health Department		
1980 Appropriation 1980 Expenditure R. Morelli, Health Officer Shanahan's, Ambulance Service Greater Salem Mental Health, Dues Rockingham County XVII Vital Statistics	\$ 987.00 5,652.13 2,791.50 500.00	\$11,150.00 9,930.63
1980 Appropriation		\$ 50.00
1980 Expenditure E. Zaremba, Vital Statistics XVIII Town Dump	\$ 48.50	48.50
1980Appropriation 1980 Expenditure Overspent C. Walker, Dozer Rental Dependable Rubbish, Contract	\$ 2,752.50 37,163.00	\$37,000.00 39,915.50 2,915.50
1980 Appropriation		¢ 050.04
1980 Expenditure		\$ 653.94 653.94
State of New Hampshire, TRA	\$ 653.94	000.04

XX Summer Maintenance

1980 Appropriation 1980 Expenditure		\$68,200.00 67,908.41
·	¢ 5 400 00	07,500.41
R. Stewart, Road Agent	\$ 5,408.00	
E. Stewart, Labor	592.80	
R. Beaulieu, Labor	1,804.80	
J. Holbrook, Labor	307.20	
R. Dumont, Labor	340.80	
L. Simpson, Inc., Screened Sand	1,132.25	
R. Sabatino, Sand	76.50	
Trimount, Gravel	420.47	
Worthen Bros., Gravel	56.00	
Al Hoyt, Jr., Loam	480.00	
Barretts, Patching	912.35	
Trimount, Patching	3,370.86	
Rila Precast, Grate	45.00	
Penn Culvert	500.43	
N.H. Bituminous, Lig. Asphalt	22,138.78	
Smith Grain, Grass Seed	59.90	
Westville, Grass Seed	22.27	
R. Wood, Hay	25.00	
Lewis Bldrs., Equipment Rental	2,244.00	
Worthen Bros., Equipment Rental	1,618.00	
R. Wood, Loader Rental	46.00	
L. George, Mower	630.00	
F. Howard, Truck Rental	216.00	
Al Hoyt, Jr., Haul Sand	595.00	
Don's Hot-Top, Shim	1,350.00	
R. Stewart, Equipment Rental	23,336.00	
XXI Winter Maintenance	25,550.00	
1980 Appropriation		\$36,500.00
1980 Expenditure		32,430.35
·	A 407.00	02, 100.00
R. Stewart, Road Agent	\$ 4,137.60	
M. Blake, Labor	1,156.80	
E. Stewart, Labor	804.00	
D. Stewart, Labor	9.60	
R. Beaulieu, Labor	400.80	
Intn'l Salt, Salt	3,397.85	
Share Corp. Salt	1,240.70	
Simpson, Salt & Sand	378.00	
Barrett, Patch	390.00	
Trimount, Patch	147.00	
R. Stewart, Equipment Rental	14,807.00	
F. Hardy, Equipment Rental	1,000.00	
D. Stewart, Sr., Equipment Rental	1,752.00	
F. Galietta, Equipment Rental	912.00	
M. Blake, Equipment Rental	448.00	
Worthen Bros., Equipment Rental	40.00	
R. Beaulieu, Equipment Rental	1,024.00	
A. Hoyt, Haul Sand	385.00	

XXII Street Lights

AAII Street Lights				
1980 Appropriation 1980 Expenditure				\$11,000.00 11,916.20
Overspent			_	916.20
Exeter-Hampton, Electricity Public Service, Electricity		\$11,736.46		
·		179.74		
XXIII General Expense - High	way			
1980 Appropriation				\$10,270.00
1980 Expenditure				7,900.18
Reg. Dispatch	\$	600.00		
Exeter-Hampton, Electricity		279.97		
Duston Oil		1,233.53		
New England Telephone		384.12		
Skelley's, Gas Mears Trust, Oil		62.26		
Senters, Oil		5.95		
·		159.29		
Senters, Parts		95.64		
R. C. Hazelton, Remount Frame Rooney's, Sander Starter		282.26		
		52.87		
Share Corp., Plow Maint. Dunn Tree, Chainsaw Ren.		300.00		
Westville, Parts-Sander		62.55		
		20.75		
E. Stewart, Labor-Repairs		206.40		
R. Dumont, Repairs R. Stewart, Sander Work		81.60		
		441.60		
R. Beaulieu, Labor-Repairs		220.80		
Mears Trust, Rep. Chainsaw		83.30		
Lee Weld, Rebld. Plow Frame Taylor, Rental-Roller		514.76		
		53.90		
Ray Road Equip., Cut Edges		326.21		
Atlantic Plow, Cut Edges		1,498.95		
State of New Hampshire, Signs		486.50		
Ray Road Equip., Signs Haverhill Salvage, Sign Posts		17.70		
East Coast, Barricades		46.15		
		16.30		
Westville Supply, Minor Equipment Ray Road Equip., Minor Equipment		169.83		
Share Corp., Minor Equipment		109.99		
Groveland Fencing, Minor Equipment		55.00		
		32.00		
XXIV Library				
1980 Appropriation				\$24,625.00
1980 Expenditure				24,625.00
Kimball Library				- 1,020.00
XXV Old Age Assistance				
1980 Appropriation			\$	2,000.00
1980 Expenditure			Ψ	1,450.47
State of New Hampshire	\$	960 64		1,700.47
Rockingham County Home	Ψ	860.64 41.00		
Old Age		41.00 548.83		
-		J40.03		

XXVI Town Poor

1980 Appropriation	\$ 4,500.00 3,556.65
1980 Expenditure State of New Hampshire, APTD	\$ 1,742.75
Baldpate, Retainer	1,338.50
Cash Oil, Fuel	157.75
Difeo's, Fuel	219.34 98.31
Howard Johnson's, Room	
XXVII Memor	\$ 600.00
1980 Appropriation 1980 Expenditure	37.50
Marie Anne, Wreaths	\$ 37.50
XXVIII Atkinso	
1980 Appropriation	\$ 515.00
1980 Expenditure	381.97
R. Fugere, Food	\$ 65.55
N. Honor, Food, Prizes	166.07
Esco Awards, Trophies XXIX Recre	150.35
	\$ 4,700.00
1980 Appropriation 1980 Expenditure	3,435.55
Louise's, Minor Equipment	\$ 1,028.60
Communications	27.95 128.00
S. Torrey, Mowing D. Cox, Mowing	42.00
P. Kelcourse, Mowing	18.00
T. White, Mowing	6.00
R. Fugere, Mowing	51.00
B. Fugere, T. Gorski	12.00 24.00
V. Fugere	10.00
R. Morelli, Post & Fence	100.00
Eagle Trophy	30.00
L. Waters, Ex. Classes	47.00
Windridge, Handicapped Program Timberlane Jr. Baseball, Dues	91.00 1,410.00
Timberlane Jr. Football, Dues	500.00
XXX Ceme	
1980 Appropriation 1980 Expenditure	\$ 6,288.00 3,620.24
J. Wells, Interments	\$ 395.00
Senter Auto, Gas Can	40.36
D. Bishop, Labor	244.00
J. Larkin, Labor	306.00
J. Wells, Labor	120.80 138.00
J. Hill, Labor C. Pipitone, Labor	52.00
R. Hassletine, Labor	340.00
J. Knowlton, Labor	88.00
Senter Auto, Oil	6.60
J. Wells, Gas reimbursement Mears, Lawnmower repairs	16.00 68.75
J. Wells, Equipment rental	290.00
o. Wello, Equipment Femal	

A. Spera, Excavation Taylor Rental, Excavation Westville, Supplies Share Corporation, Misc. veg. Contl. Don's Equipment, Mower Mears, New Echo Trimmer Porto R.S., Cemetery Fence		560.00 63.00 35.23 300.75 351.00 179.75 25.00
XXXI Damages and Legal	\$	8,500.00
1980 Appropriation 1980 Expenditure	Ψ	9,407.60
1980 Over-edpenditure		907.60
S. Kalman, Legal Services		9,002.60
R. Kszystyniak, Research		405.00
XXXII Advertising and Regional		
1980 Appropriation	\$	2,233.56
1980 Expenditure	*	2,233.20
Southern Rockingham REgional		2,233.20
Planning Commission, Dues		_,
XXXIII Unemployment Compensation		
1980 Appropriation	\$	1,300.00
1980 Expenditure	Ψ	1,093.18
N.H. Municipal Association,		1,000.70
Unemployment		1,093.18
XXXIV Employees Retirement		
1980 Appropriation	\$	5,200.00
1980 Expenditure		4,516.23
Social Security and F.I.C.A.		4,516.23
XXXV Interest - Tax Anticipation Note	•	17.000.00
1980 Appropriation 1980 Expenditure	\$	47,000.00
1980 Over-expenditure		47,638.89 638.89
Arlington Trust, Note		47,638.89
XXXVI Interest - Long Term Notes		47,030.09
1980 Appropriation		187.50
1980 Expenditure		187.50
Arlington Trust, Interest		187.50
XXXVII Principal - Long Term Notes		
1980 Appropriation	\$	3,000.00
1980 Expenditure	*	3,000.00
Arlington Trust, Note		3,000.00
XXXVIII Warrant Article Expenditures		
1977 Carry-overs		
Fire Department Base Station		1,712.00
1978 Carry-overs		
Fire Dept., Forestry Truck		1,168.57
Heat/Smoke Detectors		5,700.40
1979 Carry-overs East Road Waterhole		1 500 00
Recreation Complex		1,500.00 10,189.00
Fire Department Jaws of Life		906.76
o Doparation date of End		300.70

TOWN WARRANT

THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Atkinson in the county of Rockingham in said State qualified vote in Town affairs:

You are hereby notified to meet at the Kimball Public Library Function Room on Tuesday, the tenth day of March next at eight o'clock in the forenoon, to act upon the articles required to be voted on by official ballot (Articles 1, 2, 3, 4, 5 and 6). By vote of the Selectmen, the polls for the meeting will remain open from eight o'clock in the forenoon until eight o'clock in the afternoon (and as much longer thereafter as the Town, at the opening of the meeting, may vote).

All voters are further notified to meet at two o'clock in the afternoon on the fourteenth day of March, 1981, at the Dyke Auditorium of the Atkinson Academy, to act on all other articles in this Warrant. Article 1. To choose all necessary Town Officers for the coming year.

Article 2. To see if the Town will vote to adopt the following:

"Are you in favor of the adoption of amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows?"

Article II: Districts

Amend Article II to read:

DISTRICTS

For the purpose of this Ordinance, the Town of Atkinson is divided into districts as shown on the Zoning Map filed with the Town Clerk and dated March 10, 1981, and include the following: (RR-4) Rural Residential - 4 Acres; (RR-3) Rural Residential - 3 Acres; (TR-2) Town Residential - 2 Acres; (C) Commercial; and (CI) Commercial-Industrial.

Article III: Definitions
Delete the following:

Section D (Tourist Home)

Section K (Trailer or mobile home park)

Add the following:

- Section A temporary residence shall be considered a residence that is not designed for year-round occupancy. Year-round occupancy, for purposes of this definition, shall mean winterized facilities including water supply, sewage disposal facilities and heating arrangements. arrangements.
- Section Single family residence, or a single dwelling unit, shall be a dwelling occupied by one family unit only. Such a single family dwelling shall be considered a dwelling constructed of materials with at least R-12 sidewall rating, constructed using at least standard 2x4 studs in exterior walls and be placed on a permanent foundation. A dwelling unit is rooms arranged for the use of one or more individuals living together as a single housekeeping unit with cooking, living, sleeping and sanitary facilities.
- Section Agricultural and forest uses shall be such uses generally associated with agriculture and forestry endeavors, specifically excluding the establishment of permanent sawmill operations, but including the keeping of livestock.
- Section Private outdoor recreation shall include recreation such as tennis courts and paddle tennis courts, and are considered an ancillary use to a primary residential use.
- Section Public outdoor recreation shall include uses such as golf courses, boating facilities and any other participating recreation sport activities, but specifically excluding activities designed as commercial spectator sports.

Section Wildlife refuge shall be an area designated for the preservation of wildlife species.

Section A lot is a parcel of land having its principal frontage upon a right of way.

Section A lot of record is an individual lot lawfully recorded in the Registry of Deeds of Rockingham County and/or Essex County, Massachusetts, which conformed with the Town Zoning requirements in effect at the time of its recording.

- Section A substandard lot is a lot which qualifies as a lot of record as of the effective date of the adoption or amendment of this ordinance and which fails to meet the requirements of this ordinance regarding area, frontage, depth, yards, and/or coverage applicable in the district where the lot is located.
- Section Nonconforming use means a building, structure, or use of land lawfully existing at the time of enactment of this ordinance and which does not conform to the regulations of the district in which it is situated.
- Section Home occupation is the accessory use of a dwelling for a business nature conducted by the residents thereof which is clearly secondary to the dwelling use for living purposes and which does not change the character thereof nor adversely affect adjacent properties or the neighborhood.

Section (Transfer definition of "Soils Scientist" from Article IV:D2)

Assign and reassign Section letters according to alphabetical order of items being defined.

Article IV: General Provisions

Amend Section C to read:

Any building or use otherwise permitted in the district shall be permitted on a substandard lot, provided that such substandard lot is legally buildable in all other respects and is not adjacent with another lot(s) having the same ownership as of the effective date of this ordinance and its amendments, or at any time thereafter. Whenever the owner of a substandard lot owns or acquires an adjacent lot, resulting in the combined lots' meeting or exceeding this ordinance's standard lot requirements, the adjacent lots will be considered as being merged into one (1) lot for the purpose of this ordinance. Such merged lot will be required to conform thereafter to this ordinance's standards, including the area, frontage, depth, yard, and coverage requirements.

Amend Section D-5-g to read:

Agricultural uses except keeping of livestock and farm buildings.

Amend Section E-5-c to read:

All buildings with a height of more than two stories including basement.

Delete the following from Section D-2:

Definition of Soils Scientist (Transfer to Article III, Section)

Add Section F in the following manner:

Transfer Article V, Section P to this section. (Removal of Natural Deposits)

Add to Article V. Section P. Segment 3

In applying the above standards and in reviewing application for the removal of natural deposits, the Planning Board shall apply, as appropriate, such sections of the New Hampshire Statutes, in particular Section 155E, dealing with the removal of deposits.

Add Section G in the following manner:

Transfer Article V, Section B to this section in its entirety. (Livestock regulation)

Delete "in this district" and "are not permitted" in the first sentence.

Add Section H in the following manner:

Transfer Article V, Section H to this section in its entirety. (Business permits)

Add the following to H-2-f: "A permit is valid only for the occupant and location for which it is issued."

Delete the final sentence in Section H.

Add Section I in the following manner:

Transfer Article V, Section J in its entirety to this section.

Articles V, VI, and VIA: General Residential and Agricultural District - 1, Commercial District - 2, Industrial Commercial District - 3

Delete same and insert thereof "Article V: Zoning District Regulations" and the following:

Section 500 - District Objectives and Guidelines

The purpose and the designation of each of the districts listed in this Article are as follows:

Section 501 (RR-4) Rural Residential - 4

This area is limited to agricultural, forestry, and certain other non-intensive land uses as provided for in Section 510. Low density residential and related uses are permitted in this district where it is not inconsistent with the comprehensive Master Plan for the town. The purpose of this low density designation is to prevent premature development of land, to retain certain areas for nonintensive uses,

and to prevent development which would be a burden on town services.

Section 502 (RR-3) Rural Residential - 3

This area is limited to agricultural, forestry, and low density residential uses. Other related uses as provided for in Section 520 are permitted and must be consistent with the comprehensive Master Plan. These areas designated for Rural Residential - 3 allow for development, but require large lots in order to minimize community services and prevent premature development beyond the capability of soil conditions with moderate to severe limitations.

Section 503 (TR-2) Town Residential - 2

This is the prime residential area in the town and is designated in land areas where soils limitations are less severe and accessibility to community services such as police, fire, and schools are more readily available. Residential and other compatible and complementary uses as provided for in Section 530 are permitted in this district and detailed densities are dependent upon land suitability. This district is intended to have the majority of the community's permanent residents in the area and densities consistent with soil conditions.

Section 504 (C) Commercial

This is a district designated in the town and is designed to continue the New England character of providing services and shopping opportunities to the residents of the community and to visitors. It is a district that is designed to promote the pleasant residential characteristics and shopping environment of a neighborhood.

Section 505 (C-1) Commercial - Industrial

This district allows for the establishment of small scale manufacturing opportunities along with shopping and service opportunity locations. It is an area that must take into consideration accessibility to truck traffic and the availability of utilities or the lack thereof. The accommodation of present home occupations outgrowing present quarters are the purpose of creating and locating this district.

Section 510 Rural Residential - 4 (RR-4)

In Rural Residential - 4, the following uses are permitted:

- 1. Agricultural and forest uses
- 2. Single family residence
- 3. Private outdoor recreation
- 4. Public outdoor recreation
- 5. Wildlife refuge
- 6. Cemetery
- 7. Enclosed storage
- 8. Accessory use
- 9. Home occupation

The following uses are permitted after issuance of a Conditional Use Permit by the Board of Adjustment:

1. Excavations (See Article IV: General Provisions)

Section 511 - Area, Yard, Coverage, Height and General Regulations*

	Residential Uses	Non-Residential Uses
Lot Area Minimum	4 Acres	4 Acres
Lot Frontage Minimum	300 feet	300 feet
Lot Depth Minimum	200 feet	250 feet
Front Yard Minimum	70 feet	70 feet
Rear Yard Minimum	75 feet	50 feet
Side Yard Minimum	Total 100 feet	50 feet each side
	Minimum 30 feet	
Building Height Maximum	Two stories or 30 fee	et, whichever is less.
	Accessory building,	15 feet
	No height limit for a	gricultural uses.
General Regulations	Site Plan approval is required for non-	
	residential uses.	

*In an RR-4 area, a total of 40,000 square feet may be included in the lot size requirements in soil conditions generally not suited for development.

Section 520 Rural Residential - 3 (RR-3)

In Rural Residential - 3, the following uses are permitted:

- 1. Agricultural and forest uses
- 2. Single family residence
- 3. Private outdoor recreation
- 4. Public outdoor recreation
- 5. Wildlife refuge
- 6. Cemetery
- 7. Enclosed storage
- 8. Accessory use
- 9. Home occupation

The following uses are permitted after issuance of a Conditional Use Permit by the Board of Adjustment:

1. Excavations (See Article IV: General Provisions)

Section 521 - Area, Yard, Coverage, Height and General Regulations*

	Residential Uses	Non-Residential Uses		
Lot Area Minimum	3 Acres	3 Acres		
Lot Frontage Minimum	300 feet	300 feet		
Lot Depth Minimum	200 feet	250 feet		
Front Yard Minimum	70 feet	70 feet		
Rear Yard Minimum	75 feet	50 feet		
Side Yard Minimum	Total 100 feet	50 feet each side		
	Minimum 30 feet			
Building Height Maximum	Two stories or 30 fee	et, whichever is less.		
-	Accessory building,			
	No height limit for agricultural uses.			
General Regulations	_	Site Plan approval is required for non-		
-	residential uses.	•		

^{*}In an RR-3 district, a total of 30,000 square feet may be included in the lot size requirement consisting of soils generally not suitable for residential development.

Section 530 - Town Residential - 2 (TR-2)

In Town Residential - 2, the following uses are permitted:

- 1. Agricultural and forest uses
- 2. Single family residence
- 3. Public School
- 4. Home Occupation
- 5. Public outdoor recreation
- 6. Enclosed accessory building use

The following uses are permitted after issuance of a Conditional Use permit by the Board of Adjustment:

- Excavations (See Article IV: General Provisions)
- 2. Residential use on 1 acre density, provided the soil conditions render slight or no limitations to development and include slopes of less than 8%, depth to bedrock greater than 10 feet, depth to high water table greater than 6 feet, and soils classified as soil numbers 12, 26, 42, 43, 46, or 47 as described in the 1978 Atkinson Soils Survey.

Section 531 Area, Yard, Coverage, Height and General Regulations

	Residential Uses	Non-Residential Uses		
Lot Area Minimum	2 Acres	2 Acres		
Lot Frontage Minimum	200 feet	200 feet		
Lot Depth Minimum	200 feet	250 feet		
Front Yard Minimum	50 feet	50 feet		
Rear Yard Minimum	50 feet	50 feet		
Side Yard Minimum	30 feet	50 feet each side		
Coverage Maximum	15 percent	10 percent		

Building Height Maximum Three stories or 35 feet, whichever is less.

Accessory building, 15 feet.

General Regulations Site Plan approval is required for non-

residential uses.

Section 540 Commercial (C)

In Commercial districts, the following uses are permitted:

- 1. Retail store no more than 10,000 square feet
- 2. Business office no more than 5,000 square feet
- 3. Personal service no more than 5,000 square feet
- 4. Religious institution
- 5. Community center
- 6. Private club
- 7. Mortuary, funeral home
- 8. Enclosed accessory use
- 9. Parking
- 10. Single-family residences

The following uses are permitted after issuance of a Conditional Use Permit by the Board of Adjustment:

1. Other neighborhood retail business uses upon the finding by the Planning Board that such use is of the same general character as those permitted and which will not be detrimental to the other uses within the district or to the adjoining land uses.

Section 541 Area, Yard, Coverage, Height, and General Regulations

Lot MinimumOne AcreLot Width Minimum200 feetLot Depth Minimum200 feet

Front Yard Minimum 50 feet (from center of street)

Rear Yard Minimum 25 feet, or 100 feet abutting residential districts 25 feet or 100 feet abutting residential districts

Coverage Maximum 25 percent Building Height Maximum 35 feet

General rEgulations Site Plan approval is required.

Business in Commercial Districts must be

conducted inside a building.

Section 550 - Commercial-Industrial (C-1)

In Commercial-Industrial Districts, the following uses are permitted:

- 1. Retail store no more than 10,000 square feet
- 2. Business office no more than 5.000 square feet
- 3. Personal service no more than 5,000 square feet
- 4. Religious institution
- 5. Community center
- 6. Private club
- 7. Mortuary, funeral home
- 8. Enclosed accessory use
- 9. Parking
- 10. Manufacturing and storage employing not more than 20 persons any one shift.

The following uses are permitted after issuance of a Conditional Use Permit by the Board of Adjustment:

1. Other neighborhood retail business uses upon the finding by the Planning Board that such use is of the same general character as those permitted and which will not be detrimental to the other uses within the district or to the adjoining land uses.

Section 551 Area, Yard, Coverage, Height, and General Regulations

Lot Minimum One Acre Lot Width Minimum 200 feet

200 feet Lot Depth Minimum

50 feet (from center line of street) Front Yard Minimum Rear Yard Minimum 25 feet, or 100 feet abutting residential

districts

Side Yard Minimum 25 feet, or 100 feet abutting residential

districts

25 percent Coverage Maximum Building Height Maximum 36 feet

General Regulations Site Plan approval is required.

Business in Commercial-Industrial Districts

must be conducted inside a building.

Article VI: Zoning Map and Interpretation

Section 610

The location and boundaries of zoning districts are established as shown on the attached Zoning Map. The Zoning Map is hereby made part of these Regulations and incorporated herein.

Section 611 Copies of Zoning Map

Regardless of the existence of other printed copies of the Zoning Map, which from time to time may be made or published, the Official Zoning Map which shall be located in the office of the Town Clerk, shall be the final authority as to the current zoning status of the land and water areas, buildings and other structures in the town.

Section 620 Interpretation of Zoning District Boundaries

Where uncertainty exists in respect to the boundary of any zoning districts on the Zoning Map, the Board of Adjustment shall determine the location of such boundary.

Section 630 - Application of Regulations

Except as hereinafter provided, no building or structure shall be erected, moved, altered or expanded and no land, building or structure shall be occupied for use unless in conformity with these Regulations herein specified for the district in which it is located or proposed to be located. Any use not specifically permitted by these Regulations shall be deemed prohibited.

Article VIA: Rural Cluster Residential Development

Single family, two family or four unit townhouse development in a cluster concept is permitted in any district except the commercial - industrial district within the Town of Atkinson and may be exempt from the provisions of Lot and Yard Regulations Minimum Required, but subject to the following conditions:

- 1. The purposes of rural cluster development and to which purposes any such development must adhere, are the following:
 - a. To preserve the natural beauty of existing rural roads within the Town of Atkinson and to encourage less intensive residential development within areas not presently served by existing public water and sewer services.
 - b. To establish living areas within the Town that provide for a balance of community needs, such as a diversity of housing opportunities, adequate recreation and open space areas, easy accessibility to these and other community facilities, and pedestrian and vehicular safety.
 - c. To provide for an efficient use of land, streets and utility systems.
 - d. To stimulate new approaches to land and community development.
- 2. Rural cluster development shall be permitted in any district in which conventional residential development is permitted, excepting in those areas served by existing public and/or common water and sewer services as of the date of the adoption of this ordinance.
- 3. The tract of single or consolidated ownership at the time of application shall be at least 30 acres in an RR-4 district, 20 acres in an RR-3 district, and 10 acres in a TR-2 district; shall have at least 300 foot frontage; and shall be subject to approval by the Planning Board under the Planning Enabling Legislation - Regulation of Subdivision of land whether or not land is to be subdivided.
- 4. One dwelling unit shall be permitted for each 120,000 feet of land area in a rural cluster residential development. One additional dwelling unit shall be authorized for each building lot which could otherwise have been subdivided from the land area fronting upon an existing town road. No wetland areas may be credited towards the land area requirements.

- 5. The residential net density within the developed area shall not exceed eight (8) dwelling units per acre.
- 6. Rural cluster developments shall not be required to conform to the minimum frontage, setback, and lot sizes required in the zoning ordinance, but shall be so designed and constructed as to achieve the purposes of rural cluster development set forth in these Regulations.
- 7. The following uses shall be permitted: one-family, two-family, four-unit townhouse dwelling and incidental private recreational uses.
- 8. The development may be served by common water and septic systems the design and construction of which must be approved by State and local authorities.
- 9. A rural cluster development shall have a one hundred (100) foot landscaped buffer to provide an adequate division of transition from abutting land uses and existing town roads.
- 10. All parking within the rural cluster development shall be provided at a ratio of not less than two (2) spaces per single dwelling unit.
- 11. Emergency vehicle access shall be provided to all structures within the rural cluster development.
- 12. At least fifty (50) percent of the total tract area exclusive of public rights of way shall be set aside as common land convenanted to be maintained as permanent "open space".
- 13. Open space, common areas, common facilities, private roadways, and other features within the rural cluster development shall be protected by covenants running with the land and shall be conveyed to the property owners or to a homeowners association so as to guarantee the following:
 - a. The continued use of such land for the intended purposes.
 - b. Continuity of proper maintenance for those portions of the development requiring maintenance.
 - c. The availability of funds required for such maintenance.
 - d. Recovery for loss sustained as a result of casualty, condemnation or otherwise.
 - e. A homeowners' association of tenancy-in-common or similar form of ownership, that the membership and obligation of the residents of the rural cluster development be automatic upon conveyance of title or leases to single dwelling units. Homeowners association, tenancy-in-common or similar form of ownership shall include lien provisions and shall be subject to review and approval by the Planning Board.
- 14. Such common land shall be restricted to open space recreational uses as to lot, park, swimming pool, tennis court, playground, playfield, golf course, or conservation area.
- 15. Such common land shall have suitable access to a road within the development.
- 16. The rural cluster development plan shall show the layout of all roads and shall differentiate between collector roads which move traffic through the development, and local roads which provide access to the development and the single dwelling units. All collector roads shall be built to the town subdivision requirements for new public roads, and shall be offered to the Town for public acceptance. Town road requirements may be modified by the Planning Board for local roads where deemed applicable. Private roads shall be built as hard surfaced roads to standards approved by the Planning Board and Road Agent, and may remain in private ownership.
- 17. A site plan for the entire tract at a scale of 1" = 100' and the developed portion at 1" = 50' shall be prepared by either a professional land planner, registered architect, registered professifonal engineer or registered land surveyor. In all cases the site plan must bear the seal of a registered professional engineer and registered land surveyor. The site plan shall be submitted in accordance with the subdivision regulations for the Town of Atkinson and the location of parks and open space shall be shown on the plan.
- 18. The review of any rural cluster development conducted by the Planning Board under these regulations shall ascertain that adequate provisions have been made by the owner or his authorized agent for the following:
 - a. Traffic circulation and access including adequacy of adjacent streets, entrances and exits traffic flow, sight distances, curb cuts, turning lanes, and existing or recommended traffic signalization.
 - b. Pedestrian safety and access.
 - c. Off-street parking and loading.
 - d. Emergency vehicle access.
 - e. Storm water drainage based upon a minimum of ten (10) year storm frequency, utilizing on-site absorption and/or positive outfall.

- f. Recreation facilities.
- g. Water supply and waste water disposal approved by a certified engineer.
- h. Environmental factors such as protection against pollution, noise, odor, and the protection of natural land features.
- i. Landscaping in keeping with the general character of the surrounding areas.
- j. Signing and exterior lighting.
- k. Submission of proposal along with abutting property owners names and addresses shall be in accordance with the Town of Atkinson Subdivision Regulations in order to provide for timely notification to abutters of public hearing to review said proposal.
 - In addition, the Planning Board shall review the plan to assure compliance with the provisions of the standards set forth in these regulations, and other town regulations and ordinances. The Planning Board shall also ascertain that the plan minimizes the encroachment of the rural cluster development upon neighboring land uses.
- 19. A performance Bond and other legal data shall be submitted as required by the Planning Board to ensure the completion of streets, buffers, and amenities in accordance with the accepted plans and subdivision regulations of the Town of Atkinson as adopted or hereafter.
- 20. Amendments to an approved plan. The owner, his agent or his successors or asigns will make no alterations or additions to or deletions from the approved Rural Cluster Development Plan except as approved in advance by the Planning Board. All requests for changes to the approved plan shall be made in writing to the Board and shall be accompanied by such documents as the Planning Board shall deem necessary to explain the requested change. The Board shall determine if the requested change is minor or major in nature.
 - a. Minor changes. A minor change shall be one which respects the approved plan's basic land allocations in terms of use and intensity, the type and variety of facilities and dwelling units being provided, and/or the timing for providing these facilities, but shall not include any increase in the overall density of the development. The Board may hold a public hearing on the proposed change with proper notification to all abutters, including those of the original proposed development as well as any additional ones which may have been created by development activity within the development itself. The Board shall then act to approve or disapprove with written notification to the owner of its action. Any approved changes involving changes in any lot boundaries shall be recorded as a subdivision change in the Registry of Deeds.
 - b. Major changes. Any requested change which the Board determines does not qualify as a minor change shall be required to be submitted as a separate rural cluster development plan in accordance with these regulations and procedures.
- 21. The Planning Board shall adopt such procedures as part of the subdivision regulations as it may deem necessary in order to insure sufficient public review of any cluster proposal and to insure compliance with these and other town ordinances and regulations.

Article VIII: Nonconforming Uses

Delete Section A and replace with the following Section A:

Any nonconforming use, as that term is defined in Article III, may be continued in its present form except as provided herein:

- 1. No extension, expansion, enlargement, or alteration of a nonconforming use will be allowed without a special permit issued by the Board of Adjustment. Said special permit shall expire within one (1) year unless acted upon by the permittee.
- 2. A nonconforming use of a building or premises which has been abandoned shall not thereafter be returned to such nonconforming use. When any nonconforming use of a structure is abandoned for a period in excess of one year, the structure shall not thereafter be used except in conformance with the regulations of the district in which it is located.
- 3. A nonconforming use may not be changed subsequently to another nonconforming use of the same premises.

4. Nothing in this ordinance shall prevent the reconstruction, repairing, rebuilding and continued use of any nonconforming building or structure damaged by fire, collapse, explosion, or Acts of God, subsequent to the date of this Ordinance; provided that the restoration activity commences within one (1) year of the damaging incident. Such restoration will not require a variance.

Article III: Enforcement

Amend Section E, last five words, to read: "...less than \$1,200.00 assessed valuation."

Amend the first phrase of Section F to read: "After the issuance of a building permit, construction shall start within 12 months from date of issue;"

ARTICLE 3. To see if the Town will vote to adopt the following:

"Are you in favor of the adoption of amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?"

Article X: Amendments

Amend Article X to read as follows:

This ordinance may be amended pursuant to the Revised Statutes Annotated of the State of New Hampshire as amended.

ARTICLE 4. To see if the Town will vote to adopt the following:

"Are you in favor of the adoption of amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance as follows?"

Article XI: Penalty

Amend the first sentence to read as follows:

Any person, persons, firm or corporation convicted of violating any of the provisions of this Ordinance shall be subject to a fine of \$10.00 for each day that such violation continues after the conviction date.

Delete the second sentence:

Each day that any violation is allowed to continue constitutes a separate legal offense.

ARTICLE 5. To see if the Town will vote to adopt the following:

"Are you in favor of the adoption of the Growth Management and Timing of Development Ordinance pursuant to RSA 31:62a as proposed by the Planning Board as follows?"

Article 1: Enactment, Intent

Section 110 Enactment

Pursuant to statutory power vested in the town under the New Hampshire RSA, Chapter 31, Section 62-a, the Town of Atkinson hereby established a Growth Management and Timing of Development Ordinance and Regulations which are set forth in text and constitute these Regulations. These Regulations shall be known and cited as the Town of Atkinson Growth and Timing of Development Regulations.

Section 120 Intent

It is the intent of these Growth and Timing Regulations to provide for the orderly growth of Atkinson and to further the purposes of New Hampshire RSA, 31:62-a.

Section 121 Financial and Economic Considerations

It is the intent to promote the development of a financially sound and environmentally rural residential community; to allow for growth, taking into consideration that the Town of Atkinson has one of the highest densities and smallest land areas in the State of New Hampshire, and has assumed a disproportionate amount of growth in the last two decades in the southern New Hampshire region as discussed in the town's Master Plan of 1980.

Section 122 - General Welfare

It is to promote the health, safety, convenience, property values and general welfare of the residents of the Town of Atkinson.

Section 123 Pursuant to the Master Plan

Pursuant to the Master Plan, the rate of growth is established as part of this Ordinance. The Town of

Atkinson hereby controls unreasonable growth and growth that would interfere with the town's capability for planned orderly growth and adequate provision of community services, which do not include now or in the future, town sewer and water, but will rely on individual wells and septic systems.

Section 124 Harmonious Growth

It is to further assure harmonious growth with the town's natural resources capability.

Section 125 Orderly Growth

To allow the shared goals, plans and objectives of the town, its planning officials and its citizens to be realized in a comprehensive fashion as set forth in the Atkinson Master Plan.

Section 126 Goals

The goal is to implement, at a reasonable rate, goals established in the comprehensive Master Plan for the Town of Atkinson and its pertinent implementation measures thereto.

Section 127 Annual Rate of Growth

Now, therefore, the Town of Atkinson adopts this Ordinance which will provide for a growth rate not to exceed three (3) percent as a percentage increase in a given year.

Section 128 Rate of Growth Per Five-Year Period

The population of the town having increased in the past at too rapid a rate to provide orderly community development, the town therefore adopts a limit of no more than ten (10) percent growth for a Five-Year period.

Section 129 Sunset Provision

This Ordinance shall terminate at the conclusion of Town Meeting in March, 1986, unless appropriate action is taken to extend this Ordinance.

Article II: Regulations

The following Regulations shall be administered and enforced by the Board of Selectmen:

Section 210

The town establishes that no more than forty-five (45) building permits be issued for new dwelling units per calendar year and no more than one hundred fifty (150) building permits per five-year period. Four (4) permits per month for new dwellings may be granted except for December, January and February when three (3) permits may be granted.

Section 211

One (1) permit shall be required for each single-family residence. One permit shall be required for each multi-family building having no more than four (4) bedrooms in total. Each additional one or two bedrooms within a multi-family building will require one additional permit. Permits for commercial, industrial, educational and religious use will be exempt from all quotas.

Section 212

In the event that less than the allowed permits are issued in one month, the remaining permits shall be carried forward and applied to the following month's quota of permits. Unissued permits cannot be carried from year to year.

Section 213

The first fifteen (15) days of each month shall be set aside for the receipt of all applications for that month; permit applications received at the Selectmen's Office from the sixteenth (16) day of the month to the end of that month shall be credited to the first day of the following month, one (1) minute apart, in order of which received at the opening of business. In the event that the number of applications exceeds the number of building permits available, provisions of Sections 215, 216 and 219 below shall apply to the issuance of permits. Sections 215, 216 and 219 will not apply otherwise.

Section 214

Permits shall be issued by the twentieth (20th) day of each month.

Section 215

All applications shall first be reviewed to determine if they comply with all other regulations. If there is an excess of applications in one month, each application shall then be evaluated according to the "Merit System" (see Article III) by the Building Inspector's Office.

Section 216

According to the "Merit System" those applications having the highest total points in one month are each entitled to receive one (1) building permit for that month.

Section 217

Building permits shall run with the land for one (1) twelve month period, after which time a renewal application must be filed with the Building Inspector.

Section 218

No single individual, corporation, development project or platted subdivision shall receive more than one (1) permit per month or more than six (6) permits per calendar year, and more than three (3) renewal permits per calendar year.

Section 219

Any permit for renewal shall be exempt from the monthly and annual permit quotas, but shall be subject to Section 218.

Article III: Merit System Point Allocation

This Merit System shall apply to all applications.

- 1. One (1) road mile or less from Town center (Town Hall existing at time of this Ordinance)3 points
- 2. Over one (1) road mile to two (2) road miles from Town Center

1 point -1 point

3. Requires a variance4. Frontage on private road

2 points

5. Frontage on existing Town road

1 point

6. Frontage on state highway

-1 point

7. Design for scenic, historical and/or cultural preservation

2 points

8. Development design in cluster design

- 2 points
- 9. Conventional design with all underground utilities (ie, telephone, electricity)
- 1 point
- 10. Removal of fifty percent (50%) of existing trees over three (3) inches, five (5) feet above ground level
- -1 point
- 11. House to be set back fifty (50) feet from road with screened area between road and house2 points
- 12. Builder-owner occupied as permanent residence

3 points

ARTICLE 6. To see if the Town will vote to adopt the following:

"Are you in favor of the adoption of New Hampshire RSA 36:19-a, as amended?" This article includes Planning Board review of site plans for multi-family dwelling units other than one and two family dwellings.

ARTICLE 7. To see if the Town will vote to accept the following as Town Roads: Crystal Hill Road, Dow Avenue, Far View Hill Road, Huckleberry Lane, Newbury Terrace, Pheasant Lane, Walker Road and Wood Drive.

ARTICLE 8. To see if the Town will vote to accept Oak Hill Circle as a Town Road.

ARTICLE 9. To see if the Town will vote to accept Rockingchair Lane as a Town Road.

ARTICLE 10. To see if the Town will vote to accept Old Coach Road as a Town Road.

ARTICLE 11. To see if the Town will vote to increase the salary of the Tax Collector from \$400 to \$1000 annually.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be added to the Capital Reserve Fund established for the purpose of updating the Fire Department equipment. This is the seventh of ten articles to be submitted over a ten year period.

(Recommended by the Budget Committee)

ARTICLE 13. To see if the Town will vote to raise and appropriate up to the sum of One Hundred Twenty Three Thousand Dollars (\$123,000.00) for the purpose of purchasing a new Fire Pumper/Tank and to authorize the withdrawal of up to \$34,000 from the Revenue Sharing Fund, established under the provisions of the State and Local Assistance Act of 1972, as amended, and up to \$89,000.00 from the Fire Department Capital Reserve Fund, established for the purpose of upgrading the Fire Department equipment, and to authorize the Selectmen to apply for, receive and expend such Federal, State and/or Local funds as they may be available for this purpose.

(Recommended by the Budget Committee)

ARTICLE 14. To see if the Town will vote to authorize the sale or trade-in of the Fire Department's old Tanker No. 1.

ARTICLE 15. To see if the Town will vote to raise and appropriate up to the sum of One Thousand One Hundred and Ninety Dollars (\$1,190.00) for the purpose of making the following, energy-efficient modifications to the Fire Station: Weather stripping and adjustment of overhead doors (\$250); installation of ten storm windows (\$440); and installation of an electric opener on the Rescue Bay door (\$450).

(Recommended by the Budget Committee)

ARTICLE 16. To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Three Hundred Twenty Five Dollars (\$2,325.00) to install a 2,000 gallon buried oil tank, for heating oil, at the Fire Station.

(Recommended by the Budget Committee)

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be added to the Capital Reserve Fund established for the purpose of revaluating the Town.

(Recommended by the Budget Committee)

ARTICLE 18. To see if the Town will vote to establish a Capital Reserve Fund for the acquisition of critical land areas, to be acquired for the Town by the Conservation Commission; and to authorize the Selectmen to apply for, receive and expend such Federal, State, and/or Local funds as they may be available for this purpose. This is the first in a series of five articles to be submitted over a five-year period as recommended by the Planning Board as part of the Capital Improvement Program derived from the Atkinson Master Plan.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand Dollars (\$45,000.00) to be placed in the Capital Reserve Fund for the acquisition of critical land areas. (Recommended by the Budget Committee)

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for shoulder improvements on Academy Avenue under the State Aid Reconstruction Program, provided the State appropriates \$20,000 for this purpose.

(Recommended by the Budget Committee)

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) to be added to the Capital Reserve Fund established for the purpose of updating the Police Department equipment.

(Recommended by the Budget Committee)

ARTICLE 22. To see if the Town will vote to approve the expenditure of Eight Thousand Dollars (\$8,000.00) plus interest, for a new cruiser for the Police Department, such funds to be taken from the Capital Reserve Fund established for the purpose of updating Police Department equipment.

(Recommended by the Budget Committee)

ARTICLE 23. To see if the Town will vote to authorize the sale of the town's present cruiser, to be sold by bid or used as a trade-in.

ARTICLE 24. By Petition: To see if the Town will vote to have the Selectmen appoint the present Police Chief under the provisions of RSA 105:2a, which reads as follows:

"Subject to such written formal policies as may be adopted by the appointing authority, each chief of police, superintendent of police or city marshal of any city or town who is appointed rather than elected shall have authority to direct and control all employees of his department in their normal course of duty and shall be responsible for the efficient and economical use of all department equipment. Such chief, superintendent or city marshal shall be subject to suspension without pay or dismissal only for cause, and after he has been presented with a written specification of the reasons. Upon such suspension or dismissal, he shall be entitled to a hearing, on the merits and reasonableness of the action, in superior court in the county in which the municipality is located, provided that he petitions the clerk of the superior court for such hearing within 10 days of his suspension or dismissal. The court shall have the power to affirm, modify or negate such suspension or dismissal, based upon its findings."

ARTICLE 25. To see if the Town will vote to designate, as permanent Atkinson Town Forests, the following land parcels; The former Chadwick parcel, 28.4 acres; the Chadwick Parcel connector, .173 acres; the former Slade parcel, 11.67 acres; and the former Marshall parcel, 35.17 acres; and to authorize that the Conservation Commission be empowered to manage these parcels as Town Forests under the provisions of RSA 31:112 (II).

ARTICLE 26. To see if the Town will vote to raise and appropriate up to the sum of Three Thousand Five Hundred Ninety Four Dollars (\$3,594.00) for the purpose of drilling a new well at the Kimball Public Library for Town use.

(Recommended by the Budget Committee)

ARTICLE 27. To see if the Town will vote to abolish the Mosquito Control Commission.

ARTICLE 28 To see if the Town will vote to accept Three Hundred Dollars (\$300.00) in perpetual care funds for the Harold and Ann Clark lot.

ARTICLE 29. To see if the Town will vote to raise and appropriate up to the sum of Three Thousand Seven Hundred Thirty Dollars (\$3,730.00) to purchase a new copy machine for the Town.

(Recommended by the Budget Committee

ARTICLE 30. To see if the Town will vote to raise and appropriate the sum of Ten Thousand One Hundred Twenty Four Dollars (\$10,124.00) for the reconstruction of Far View Hill Road, \$10,067.88 of which to come from Additional Highway Subsidy Funds and \$56.17 of which to come from Highway Subsidy Funds.

(Recommended by the Budget Committee)

ARTICLE 31. To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Two Hundred Twenty Eight Dollars (\$12,228.00) to reconstruct 1000 feet of Walker Road, such funds to come from Highway Subsidy Funds.

(Recommended by the Budget Committee)

ARTICLE 32. To see if the Town will vote to raise and appropriate up to the sum of Five Thousand Two Hundred Fifty Dollars (\$5,250.00) to hot top approximately 500 feet of Jericho Road.

(Recommended by the Budget Committee)

ARTICLE 33. To see if the Town will vote to raise and appropriate up to the sum of Fifteen Thousand Seven Hundred Fifty Dollars (\$15,750.00) to correct a drainage problem on Stonewall Terrace.

(Recommended by the Budget Committee)

ARTICLE 34. To see if the Town will vote to raise and appropriate up to the sum of One Thousand Dollars (\$1,000.00) to purchase two sets of strobe lights for the Highway Department.

(Recommended by the Budget Committee)

ARTICLE 35. To see if the Town will vote to raise and appropriate up to the sum of Six Hundred Fifty Dollars (\$650.00) to purchase a sander rack for the Highway Department.

(Recommended by the Budget Committee)

ARTICLE 36: To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Seven Hundred Dollars (\$2,700.00) to purchase a riding lawnmower, with necessary accessories.

(Recommended by the Budget Committee)

ARTICLE 37. To see if the Town will vote to authorize the Board of Selectmen to make application for and to receive and expend up to Ten Thousand Dollars (\$10,000.00) of funds that may become available to the Town under "The Comprehensive Employment and Training Act of 1973", as amended (CETA) for the purpose of providing Federally subsidized training and employment opportunities to benefit both residents of the community and the community-at-large.

(Recommended by the Budget Committee)

ARTICLE 38 By Petition: To see if the Town will vote to petition the Representatives and Senators who represent the Town in General Court to support in the current session of the General Court the concurrent resolution to amend the State Constitution to limit the annual increase in property taxes to five percent and to limit the annual increase in spending by the state or any city, town or other governmental unit of the state to five percent.

ARTICLE 39. To see if the Town will vote to authorize the Selectmen to apply for, negotiate and do all other things necessary to obtain such Federal, State, Foundation and/or Private Grants or Funds as

may be available, and to expend the same.

ARTICLE 40. To see if the Town will vote to grant a franchise for the installation of a cable television system in accordance with the provisions of RSA 53:c, as amended, and to authorize the Selectmen to serve as franchising agents.

ARTICLE 41. To see if the Town will authorize the Selectmen to transfer tax liens or to convey tax title property by deed as they deem appropriate pursuant to RSA 80:42.

ARTICLE 42. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations for same.

ARTICLE 43. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7a or otherwise, to hire such sums of money as the Town will need in anticipation of taxes.

ARTICLE 44. To hear the reports of the Town Officers and Committees and act upon same and transact any other business that may legally come before the meeting.

Given under our hands and seal, this twenty-third day of February in the year of Our Lord, Nineteen hundred and eight-one.

Meredith E. Reynolds

Carol A. Grant

Dennis M. Spurling

BUDGET OF THE TOWN OF ATKINSON

Purpose of Appropriation	Appropriations Previous Fiscal Year	Actual Expenditures Previous Fiscal Year	Recommended by Selectmen 1981	Recommended by Budget Com. 1981
General Government:				
Town Officers' Salaries	\$ 40,050.00	\$ 37,331.45	\$ 41,850.00	\$ 40,250.00
Town Officers' Expenses	20,500.00	18,450.93	20,050.00	20,050.00
Election & Registration	2,545.00		2,096.00	2,096.00
Town Hall & Other Bldgs.	12,050.00	12,322.81	13,335.00	
Appraisal of Property	2,000.00	1,401.92	1,500.00	1,500.00
Contingency Fund	3,000.00	- 0-	3,000.00	3,000.00
Protection of Persons & Property:				
Police Department	37,955.00	36,941.03	41,935.00	43,357.00
Fire Department	26,297.00	38,040.58		
Care of Trees	3,400.00	1,781.25	3,300.00	
Planning & Zoning	4,716.00	3,575.47	6,330.00	
Small Animal Control	5,005.00	3,006.53	4,286.50	
Insurance	18,500.00	17,627.91		· ·
Civil Defense	500.00	306.00	500.00	
Conservation	3,000.00	1,470.24	750.00	800.00
Health:				
Health Department	11,150.00	9,930.63	13,250.00	12,408.00
Vital Statistics	50.00			
Town Dump	37,000.00	39,915.50	59,100.00	
Highways and Bridges:				
Town Road Aid	653.94	653.94	673.90	673.90
Summer Maintenance & Gas Tax	68,200.00	67,908.41		
Winter Maintenance	36,500.00	32,430.35	•	
Street Lighting	11,000.00	11,916.20		
General Expenses	10,270.00	7,900.18		
Library:	24,265.00	24,265.00		· ·
Public Welfare:	21,200.00	24,200.00	00,700.00	2 4,0 10.00
Old Age Assistance	2,000.00	1,450.47	2,000.00	0.000.00
Town Poor	4,500.00	3,556.65	•	2,000.00 21,200.00
Patriotic Purposes:	4,500.00	5,550.05	21,200.00	21,200.00
Memorial Day	000.00	07.50		000.00
Atkinson Days	600.00			
•	515.00	381.97		515.00
Recreation:	4,700.00	3,435.55	7,054.00	6,746.00
Public Services:				
Cemeteris	6,288.00	3,620.24	5,238.00	4,981.00
Unclassified:				
Damages and Legal	8,500.00	9,407.60	15,000.00	15,000.00
Advertising and Regional	2,233.56	2,233.20	2,508.60	1.00
Social Security	5,200.00	4,516.23	4,808.00	4,808.89
Debt Service:				
Principal - Long Term Notes	3,000.00	3,000.00	-0-	-0-
Interest - Long Term Notes	187.50	187.50	-0-	-0-
Interest - Temporary Loans	47,000.00	47,638.89	55,000.00	55,000.00

					Actual	Selectmen	Budget Recommend-	Without
1980	Capital Outlay	Αŗ	propriation		tures	ation	ation	ation
#16	CETA	\$	30,000.00	\$	3,066.58			
#17	Vic Geary Center		3,754.00		3,754.00			
#18	Revaluation Capital Reserve		20,000.00		20,000.00			
#19	Library Heat Impactor		450.00		450.00			
#20	Fire Dept. Capital Reserve		15,000.00		15,000.00			
#21	Paint Fire House		1,080.00		1,100.00			
#22	Planning Consultant		25,000.00		17,906.54			
#23	Dog Officer's Radio		575.00		540.75			
#24	Mimeograph		1,500.00		1,496.00			
#25	Library Ramp		1,200.00		1,200.00			
#26	Police Dept. Law Books		380.00		352.00			
#27	Police Dept. Sirens		250.00					
#29	Police Dept. Capital Reserve		4,000.00		4,000.00			
#30	Highway - Transit		500.00		450.93			
#31	Woodlawn Avenue		3,500.00		397.00			
#32	Meadow Lane		9,000.00					
#33	Sunset Drive		6,500.00		7,608.36			
#34	Highway - Paint Lines		2,000.00		89.60			
#35	Westside Drive		38,826.00		38,781.06			
#36	Sander - Highway		7,500.00		6,035.80			
1981	Capital Outlay							
#12	Fire Dept. Capital Reserve				;	\$ 15,000.00	\$ 15,000.00	
#13	Fire Dept. Pumper/Tanker					123,000.00		
#15	Fire Dept. Energy Modifs.					1,190.00		
#16	Fire Dept. Oil Tank					2,325.00	2,325.00	
#17	Capital Reserve - Reval.					15,000.00	15,000.00	
#19	Capital Reserve							
	Land Acquisition					45,000.00	45,000.00	
#20	Academy Avenue -Shoulders					10,000.00	10,000.00	
#21	Police - Capital Reserve					4,000.00	4,000.00	
#22	Police - Cruiser					8,000.00	8,000.00	
#26	Library - Well					3,594.00	3,594.00	
#29	Copy Machine					3,370.00	3,370.00	
#30	Highway - Far View Hill Rd					10,124.00	10,124.00	
#31	Highway - Walker Road					12,228.00		
#32	Highway - Jericho Road					5,250.00	5,250.00	
#33	Highway - Stonewall Terr.					15,750.00	15,750.00	
#34	Highway - Strobe Lights					1,000.00	1,000.00	
#35	Highway - Sander Rack					650.00	650.00	
#36	Lawnmower					2,700.00	2,700.00	
#37	CETA					10,000.00	10,000.00	
	Total Appropriations	\$	634,346.00	\$!	571,480.78	\$838,877.31	\$821,310.00	

1980 Articles - Expenditures

	Appropriation	Expenditure
CETA Funding	\$30,000.00	\$ 3,066.58
Vic Geary Center	3,754.00	3,754.00
Evaluation, Capital Reserve	20,000.00	20,000.00
Library, Heat Impactor	450.00	450.00
Fire Department, Capital Reserve	15,000.00	15,000.00
Fire Department, Painting	1,080.00	1,100.00
Planning Consultant	25,000.00	17.906.54
Dog Officer, Radio	575.00	540.75
Dog Officer, Radio	1,500.00	1,496.90
Library, Ramp	1,200.00	1,200.00
Police Dept., Law Books	380.00	352.00
Police Dept., Sirens	250.00	0.00
Police Dept., Capital Reserve	4,000.00	0.00
Highway Dept., Transit Level	500.00	450.93
Highway Dept., Paint Lines	2,000.00	89.60
Highway Dept., Spreader	7,500.00	6,035.80
Woodlawn Avenue	3,500.00	397.00
Sunset Drive	6,500.00	7.608.36
Westside Drive	38,826.00	38,781.06
Meadow Lane	9,000.00	0.00

Department of Revenue Administration TRANSMITTAL AND COMMENTARY LETTER

Members of the Board:

We have examined the Financial Statements of the various funds and account groups of the Town of Atkinson for the year ended December 31, 1979 and have issued our report thereon, dated September 24, 1980. As part of our examination, we reviewed and tested the Town's system of internal accounting control to the extent we considered necessary to evaluate the system as required by generally accepted auditing standards. Under these standards, the purpose of this evaluation is to establish a basis for reliance when determining the nature, timing and extent of other such auditing procedures that are necessary for expressing an opinion on the financial statements. Our study and evaluation disclosed no weaknesses, conditions that we consider to be material. However, we offer the following comments to assist the Town in improving their financial operations.

Fixed Assets Records and Capitalization Policy

As is the practice with many New Hampshire municipalities, the Town has not maintained a record of its fixed assets. In order to adequately maintain control of its existing fixed assets, we recommend the Town conduct an inventory of these assets as soon as is practical. Cost or consideration given is the generally accepted method for valuing fixed assets, and should be recorded on all new acquisitions. In this respect, we also recommend the establishment of guidelines which would distinguish between capital and expense type items. Where adequate documentation of cost is unavailable for existing fixed assets, an estimate of original cost is an acceptable standard under accounting principles for governmental entities. Once records are established, they should be maintained on a current basis and reconciled to the ledger controls annually. The existence of fixed assets records will not only aid Town Officials in their control of these assets, but should be an invaluable tool for long-range planning.

Reconcilation of Receipts and Disbursements

The Town utilizes a computer service for printing checks and recording cash receipts and disbursements. In 1979, these monthly cash receipts and disbursements reports were not reconciled to the Treasurer's records, resulting in an incomplete cash receipts journal at the end of the year. A new Treasurer and the current bookkeeper are now reconciling the records monthly which affords a complete and accurate accounting of the Town's financial activities. We urge that this practice continue.

Performance Bonds

The Atkinson Subdivision Regulations provide that a subdivider, constructing roadways which will eventually be accepted by the Town of Atkinson, must bond the performance of road construction per Town of Atkinson specifications. Upon completion of the road, it is inspected by the Town Engineer to determine that it meets the required specifications, and if so, the entire road bond funds are returned to the subdivider. In the event the work has not been completed properly, funds in the bond account may be used for purposes of completing the road to Town specifications.

Our examination of performance bonds indicates that these bonds consist primarily of savings accounts in the name of individual contractors. No other evidence has been presented to enable us to determine if the Town may readily utilize these funds for completion of roads should the contractor default. Nor have any written agreements between the Town, contractor and banks been provided.

We again recommend that legal agreements between the Town, contractors and banks be created in such a manner as to enable the Town to use them upon default, while at the same time restricting their use until satisfactory performance.

Summary of Inventory Valuation

The valuation of taxable property figures reported to the State and used to set the tax rate do not agree with the amounts used for the computer computation of the tax bills. We again recommend that the final figures be reported for the calculation of the tax rate so that a correct amount of tax dollars be raised by the Town.

Police Department Receipts

During the course of our examination it came to our attention that certain fees charged by the Police Department for copies of motor vehicle accident and breaking and entering reports have been turned over to the Atkinson Police Association. This is a violation of R.S.A. 41:29 which states that "The Town Treasurer shall have custody of all monies belonging to the town." Furthermore, we are not aware of any statutory authority which would permit these revenues to be paid to the Police Association.

During the year ended December 31, 1979, the Association received \$342 from such fees. Association expenditures included the purchase of police department supplies and minor equipment, repairs to police vehicles, flowers and various civic projects such as the annual coloring contest. The town related expenditures should be authorized and paid for directly by the Town and not the Police Association.

We strongly recommend that this practice of paying to the Police Association certain fees be stopped immediately and that all town funds currently in the hands of the Atkinson Police Association be given to the Town Treasurer for deposit. It has been represented to us that the Atkinson Police Association intends to comply with our recommendation.

Other

The provisions of RSA 71-A:1 require that only this letter be published in the next annual report of the Town.

We recommend that you also publish the accompanying financial statements, footnote disclosures and auditor's opinion in their entirety in your next report. If you decide to publish the accompanying financial statements, you must include both footnote disclosures and our auditor's opinion as part of the Town report. In addition, the auditor's report may not be published without the accompanying financial statements and footnotes.

We extend our thanks to the officials and employees of the Town of Atkinson for their assistance during the course of our audit.

Municipal Services Division Department of Revenue Administration

Annual Report of THE SELECTMEN

Many projects were undertaken by your Selectmen in 1980; some have been completed, while some are still "in process".

The Master Plan was an idea which germinated at Town Meeting four years ago. Thanks to the efforts of a group of hard-working citizens, the Master Plan is now in place, and citizens will have an opportunity to vote on several recommendations which have come from that plan at this year's Town Meeting. The Selectmen have offered support — and frequent well-deserved words of encouragement — to those who have worked so hard on this project.

The Green Thumb program has been instituted, health ordinances have been up-dated, and a street numbering system has been adopted, although not yet administered. Close cooperation with all Town Departments has resulted in a sizeable, financial savings to the Town.

Throughout the year, the Selectmen have attended several joint meetings with the Selectmen of other communities. Such meetings have been extremely beneficial, in that they afford opportunities for local officials to sit down and discuss common problems, and share views on possible solutions.

The day-to-day operation of the Selectmens Office is becoming more time consuming as the town demands a greater sophistication in its government. It is often necessary for the Selectmen to spend several of their weekend hours catching up on town paper work.

We would like to thank all the department heads and employees for their work and cooperation, and all the dedicated people who have donated their time to make this a better town in which to live.

Meredith E. Reynolds, Chairman
Carol A. Grant
Dennis M. Spurling
Atkinson Board of Selectmen

Annual Report of THE FIRE DEPARTMENT

The year 1980 provided an appreciated slow down in the trend of increasing fire and rescue calls over the last few years. A reduction in wood stove related fires at the end of the year was a sharp contrast to neighboring towns and we would like to believe that our excellent fire inspection is responsible to a large extent. I would like to take this opportunity to remind you that the town building code requires that ALL heating devices and chimney construction be inspected by the Fire Department for your safety. This law has been in effect since 1976. The majority of chimney fires and all stove related fires to this date have been in UNAPPROVED installations which violated the town ordinances.

Our training programs for medical and fire fighting skills has continued on a bi-weekly basis this year with the addition of a full weekend 16 hour course for all Department members in June. This intensive two-day session with professional instructors received wide acceptance and was very cost effective compared to sending individual men away to State Schools.

Your Fire Department began a long range planning effort in 1974 to update the capital equipment over a period of years to reduce the tax impact on the town. We have updated this plan and welcomed participation in the Master Plan formulation this year. As a result, we are asking for your support in the acquisition of a new tanker/pumper this year. This new truck will allow us to retire our oldest tanker parts of which date back to the 1940's. This will provide a much needed reliable tank truck. In addition, the truck will also be a Class A rated pumper which will give the department a second attack pumper capability. This capability is desperately needed since we now rely on a 27-year-old pumper as our reserve attack piece.

In closing, my heartfelt thanks go out to all the men and women of the department who this year volunteered more than 5400 hours of their time in training, maintenance, and fire and rescue responses. This dedication coupled with the town's continuing support will assure us an excellent Fire Department.

Respectfully,

Donald L. Murphy, Chief Atkinson Fire Department

BREAKDOWN OF ATKINSON FIRE DEPARTMENT, 1980

BALLANDOWN OF ATRIMOGRAPHIC DE	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
1. Fire Business Calls	200	
2. Calls referred to Chief or Engineer	133	
3. Request to Burn referred to Warden or Deputy Warden	30	
4. Warden or Deputy Warden advising when permits are ou	ıt 122	
Chief or Engineer checking smoke complaints	8	
5. Chief or Engineer calling dispatch for or giving Informat	ion 198	
Message for Monitors request by Chief or Engineer	13	
	Total Fire Business	704
6. Miscellaneous Calls		234
	Total calls into dispatch	938
Calls Dispatcher made out pertaining to Fire or Rescue	Business	238
Cancer Step and		
BREAKDOWN OF FIRE SERVICE - MEN & E	QUIPMENT NEEDED, 1980	
1. Structure Problems - House-1-Extensive Damage=Garag	e=totaled-1-	
Stove Fires-2- Dryer Fires-1- Furnace Problems-2- Smok		
Iron Fire-1- = 10- Business-1- Smoke in cellar of store	e III IIouse-2-	
non i ne-r 10- business-r- Smoke in Celiai of Store	Total Structure Calls	11
2. Investigations by Officers-Smoke or Odor problems Hou	ıse-6- Drver	
Problems-2- Base Board Heater-1- Smoke Detector-1- L		
Strike-1- 2x2 Grass Fire-1- Box Alarm-House-1- Box Ala		
Box Alarm Town Hall-4- Officer & Engineer talked to bo		
•	Total Investigations	19
3. Box Alarm= False Call to House -1- Town Hall-6- Chimr	ev-11-	
Vehicles-6- Truck-1- Tires in Road-2- False Calls-1-		
Vernolog & Track / Trice in Troduct - Falce Saile /	Total	28
4. Woods-3- Grass-10- Campfires-2- Trash-1- Dump-3- Du		
4. Woods o Grass to Campines 2 Hash t Bamp o Ba	Total	21
5. Mutual Aid Request-6- Mutual Aid Response-6-	. Gtai	12
5. Matual Ard Heddest & Matual Ard Hosponso &	Total Fire Responses	91
6. Rescue Responses= House-33- Drowning-1- Business-1	·	•
Property-4- Bicycle-1- False Call-1- Subjects at Parade-		
EMT Assist to Resident-2- EMT Assist to Police-3- Vehice		
Motorcycle-1- Moped-1- Car & Bicycle-1-	100 0410 0	
Fell off Bicycle-2- EMT Assist to Accident-1-		
reli oli bicycle-2- Liwi Assist to Accidenti	Total Rescue Responses	63
	Total Department Responses	
A L L D D L L D D L L D D D D D D D D D		, , ,
Ambulance Breakdown=House-29- Drowning-1- Busines	s-1- Private	
Property-4- Cars-7- Other-5- 2 were cancelled	Tatal Ambulance Colled	40
	Total Ambulance Called	49
Fire Chief & Deputy transported 1 to Baldpate		
Notes=Total-89-Service calls-21 Pools Filled-8- Scotts fill		
other towns-7-Investigated (3 Alarms-2 Smoke Detect	ors)-18-	
School Drills by Fire-3-School Drills-3-Burning Dump		
Purposely-10-Simulated Drills-6-Parades-5-Miscellane	ous-8-	
	Total Notes	89

Annual Report of ATKINSON POLICE DEPARTMENT

In 1980 malicious damage increased 35 percent over 1979. In the three years that I have been Chief, malicious damage has been on a steady increase. We are doing everything possible to curb this useless destruction of property. Most of this damage is being done after midnight.

In 1981 I plan to have more patrols in the westside of town, in hopes we can curb the malicious damage.

Juvenile problems are up 426 percent over last year. Atkinson may be a small community, but it has a very large teenage population. In last year's report I suggested we find a place where they can meet and call their own. I will approach the selectmen this year and ask them to form a committee to look into finding a place for these teenagers.

We had our second annual coloring contest in 1980. The younger children really enjoy this contest, with almost a 100 percent participation from both the Atkinson Academy and Rockwell Schools.

In 1980 we had 226 cases in Plaistow District Court, consisting of 200 minor motor vehicle complaints, 15 D.W.I. cases, five misdemeanor cases and six felony cases. Our conviction rate was 99 percent.

We solved a large burglary operation, which included the Towns of Atkinson, Plaistow and Kingston. Our investigation was responsible for breaking up a fencing operation in Haverhill. This was all accomplished through the close cooperation between town police departments, the sheriff's department, and the watchful eyes of a citizen whose prompt call set the wheels in motion leading to arrests and convictions.

We need all the help we can get and you people can be the eyes of the police all over town. Anything which seems suspicious should be reported. We will check every call.

Drive defensively and have a good year.

Philip V. Consentino Chief of Police

BREAKDOWN OF POLICE DEPARTMENT ACTIVITIES

January 2, 1981

	1978	1979	1980
Total calls into Dispatch Center	5,910	6,812	7,551
Calls needing Officers immediately	1,147	1,284	1,584
Total B & E and Outside Thefts	107	102	115
Malicious Damage	122	184	248
Juvenile complaints	59	39	166
Obscene phone calls	26	27	35
Prowler complaints	7	3	6
Indecent exposure	1	1	3
Missing persons	15	5	14
Emotionally disturbed	4	27	24
Domestic calls	18	22	31
Mental	20	34	27
Fatal	1	1	0
Suicide	1	0	0
Attempted suicide	1	0	0
Untimely death	1	3	3
Armed robbery	1	0	0
Major thefts	5	0	2
Accidents	103	74	83

Annual Report of DERRY VISITING NURSES ASSOCIATION

During fiscal year 1979-80, the Derry Visiting Nurses Association delivered 31 Homemaking visits, a total of 42.25 hours, to two families. The agency maintained a readiness to provide a much higher volume of service and made attempts to increase referrals. It is felt that much closer cooperation must be established with local social service agencies and home health care providers in order to increase utilization of the service.

David L. Siress, MSW Executive Director

Annual Report Of MENTAL HEALTH CENTER FOR SOUTHERN NEW HAMPSHIRE

A compilation of statistics relating to services provided for residents of the Town of Atkinson during the year ending 1980 is as tollows:

Clients served 135
Direct Service Hours
Partial Hospital/Sustaining
Care Programs (½ days)1351/4
Inpatient Days 0
Emergency Contacts 86
New Requests for Service 39

Steve Gershman Assistant to Deputy Director for Administration

Annual Report of ATKINSON CONSERVATION COMMISSION

In 1980 the Conservation Commission acquired the Bonin parcel of land of approximately 58 acres purchased through federal funding (Heritage Conservation and Recreation Service). This parcel, adjacent to the Sawyer parcel, gives the town a contiguous parcel of land from Main Street at Sawyer Avenue through to North Broadway.

Plans have just been completed with the state regional forester for a timber sale soon to be underway on 18 acres of the Sawyer parcel.

Our Conservation-Education program within the school system was continued this year. An antilitter poster contest was sponsored at the Academy by the Conservation Commission. An Ecology film was rented from the Massachusetts Audubon Society during Conservation Week to be shown to all classes at the Academy. Awards, co-sponsored by all the Conservation Commissions in the Timberlane School District, were again given to conservation exhibits at the Junior High Science Fair. An award for a week at Conservation Camp for a student at Timberlane Regional High School who was interested in pursuing a career in conservation was sponsored by the Plaistow and Atkinson Commissions.

The reading program sponsored by the Kimball Public Library this past summer included at least one book on conservation and the Summer Workshop produced a play with conservation as its theme.

Town Clean-Up Day was again organized by the Conservation Commission with help from local groups and individuals who enthusiastically helped clean up our town roadsides...thanks for their assistance.

A nature trail was established on the town-owned Marshall parcel which is approximately one hour walk through various wooded stands, by the shore of Big Island Pond and through other interesting areas. This trail was shown to townspeople during Atkinson Day activities.

All members of the Commission are viewing the town-owned conservation parcels on a monthly basis to insure proper care and maintenance.

Respectfully submitted, Carole Hall, Chairman

Annual Report Of CONSERVATION COMMISSION

1980 APPROPRIATION				\$ 3,000.00
1979 CARRY-OVER				2,114.36
EXPENDITURE	S			
	NHACC Conference, Carole Hall	\$	20.00	
	Office Supplies, State of N.H.		7.42	
	Appraisals, L. Henry		100.00	
	SPNF-Bonin Land	1	085.65	
	Telephone Exp. C. Ladd		1.17	
	Printing, N.H. Registry of Deeds, Chet Ladd		10.00	
	Mileage, Carole Hall		13.50	
	N.H.A.C.C. Dues		90.00	
	Science Fair TRJHS		50.00	
	Conservation Camp-SPNHF		85.00	
	Ecology Film-Mass Audubon Society		7.50	
BALANCE				\$ 364412

Annual Report of HIGHWAY DEPARTMENT

This year our major project was the rebuilding of approximately one half mile of Westside Drive. A new process was used in which we recycled the old road by crushing and mixing the road surface with the existing gravel base. This creates an asphalt stabilized base which is more rugged and water resistant. This process was convenient for traffic (the road was never closed during construction) and cost effective for the Town (the existing hot top does not have to be trucked away nor does new gravel have to be trucked in).

We implemented a new sealing process that uses stone chips instead of sand over liquid asphalt. This process is initially more expensive, but there was little or no maintenance afterwards, i.e. sweeping intersections, cleaning sand from clogged culverts and ditches, etc.

In the past few years we have been cutting back on salt usage and with last years mandate from the voters, we have cut back even more. There is no longer any salting done during a storm. We are sanding hills, intersections and corners during the storm and only salting when the storm is over, and only then when necessary. You may have noticed that even on small storms of an inch or two of snowfall, we are plowing the roads to remove as much snow as possible so that a lighter application of salt is all that is needed to clear the streets for safe travel.

Respectfully,

A. Robert Stewart

Road Agent

Annual Report of MASTER PLAN COORDINATING TEAM

For the past year the Master Plan Coordinating Team has been engaged in three areas of activity. To begin with, the 1980 Town Meeting authorized the hiring of a professional planning consultant to assist the town in finalizing its comprehensive Master Plan; and the Master Plan Coordinating Team was the agency that searched, interviewed, and screened several candidates. Hans Klunder Associates of Bradford, Vermont and Hanover, New Hampshire proved to be the unanimous choice of the Team, the Planning Board, and the Board of Selectmen.

The next field of activity focused on arranging for a development program that would allow all residents interested in finalizing the Master Plan to participate in the effort. The Team first set up a Planners Council comprised of interested members of Atkinson's past Planning Boards, members of the present Planning Board, and members of the Team itself. Secondly, it arranged for and participated in 24 meetings of the Planners Council, most of which were conducted with consultant Hans Klunder present. Next, it arranged for four public meetings at which the consultant and the townspeople could discuss the development of the Master Plan. It also made printed matter relating to the production of the plan available to the public. Finally, it directed the construction, distribution, and collection of a town-wide questionnaire designed to indicate to planners what the citizen response was to present and proposed planning programs.

The Team's third area of activity was the result of the final phase of its four-phase study begun in October of 1978 and completed early this year. After members had compiled a second set of facts to inform the citizen about vital town matters that had been studied, they were able to produce and distribute their second fact-finders' booklet at the close of this year.

At this point in time, Master Plan Coordinating Team activities have come to a close. The fact-finding and data-gathering work, which began in the summer of 1977 and continued without pause for over three years, has been turned over to the Planning Board, the body which originally authorized the Team's existence. Both the factual materials the Team has presented through its studies, questionnaires, and booklets, as well as the background it has supplied at Planners Council meetings, have become an integral part of the town's Master Plan effort. Without the sincere dedication and generous effort displayed by members of the Team since its inception, a Master Plan document reflecting the nature of this town would not have been possible.

Evelyn B. Shore CHAIRMAN

Annual Report of BUILDING INSPECTOR

Permits issued and estimated construction costs:

Туре	No.	Cost
New homes	24	\$1,317.000.00
Additions and Alterations	41	224,350.00
Garages and Barns	22	97,588.00
Commercial Buildings	1	36,000.00
School Additions	1	270,368.00
Swimming Pools	19	64,025.00
Total	108	\$2,009,331.00

Earle Van Blarcom Building Inspector

Annual Report of MUNICIPAL BUDGET COMMITTEE

In addition to our regular duties, during 1980 the Atkinson Municipal Budget Committee has addressed two other areas of concern: first, the inequity of salaries paid by the town; and second, the development of the town's Comprehensive Master Plan.

In the past, the standard for establishing a pay scale has only been a percentage increase over the previous year. We feel past practices have lead to some imbalances in the relationship between pay and value. The Budget Committee has reviewed all salaried positions during the year and prioritized their effective value to the town.

In line with these, we have recommended what we believe to be an equitable ranking and an accompanying pay matrix to the Board of Selectmen for their consideration in setting pay scales for 1981.

We have also reviewed the Capital Improvement Program as recommended by Planning Consultant Hans Klunder and have enthusiastically recommended the concept. Currently we are involved in receiving and refining the accompanying Capital Budget with the Planning Board and look forward to presenting the necessary warrant articles at the 1981 Town Meeting.

As always, we are making every effort to control the combined effects of inflation, population increase and maintaining our level of services as we consider the proposed 1981 budgets and look forward to your input at Town Meeting.

Respectfully submitted,
Raymond J. Fournier, Chairman
Municipal Budget Committee

Annual Report of NEW MARKET REGIONAL HEALTH CENTER, INC.

The Newmarket Regional Health Center is requesting that the Town of Atkinson raise and appropriate the sum of \$500.00 (five hundred dollars) from the 1981 general town revenue in continuation of its support for the services of the health center. The health center will use these funds for our Senior Citizen Transportation Service providing transportation to the elderly and handicapped.

In 1980, over 642 rides were provided to Atkinson Senior Citizens. In July of this year, the Newmarket Regional Health Center purchased a new van equipped with a hydraulic lift to accommodate individuals confined to a wheelchair. This service is available to Atkinson residents.

The Senior Citizen's Transportation Service has enabled seniors to remain independent, self-sufficient and active through the provision of transportation to needed services, including medical, shopping and recreational trips. It is the goal of this service to eliminate barriers which frequently obstruct elderly and handicapped individuals from maintaining self-sufficiency.

Each dollar appropriated by Atkinson has enabled the Newmarket Regional Health Center to provide these services to your town. We would appreciate your continued support.

Sincerely,

Ann H. Peters Executive Director

Annual Report Of PLANNING BOARD

This year's Planning Board activity included reviewing and acting upon fifteen home business permits, three site development plans, three subdivision plans, several plats submitted for recording purposes only, and a number of master planning reports and documents. The Board developed a new home business application, a new home business instruction sheet, and a guideline sheet for plot plan and site development plan requirements. It also drew up and adopted a set of site development regulations for non-residential uses in town.

The Board's major long-term effort was the production of a comprehensive Master Plan for Atkinson. Members joined with members from the Master Plan Coordinating Team and from earlier Planning Boards, as well as with professional consultant Hans Klunder, in a series of 24 meetings and others directly related to master planning, Board members accepted a series of reports, authored by Mr. Klunder, which comprise the Master Plan; accepted a Capital Improvement Program related to the Master Plan; drew up several proposed amendments to the present Zoning Ordinance, as well as a Growth Management and Timing of Development Ordinance, as a means of implementing the Master Plan; and finally arranged for two Public Hearings on the ordinances they have proposed.

The final texts of the proposed amendments to the Zoning Ordinance and the proposed Growth Management and Timing of Development Ordinance are in the Town Warrant, a copy of which appears in the center fold of this book. Sections of the present Zoning Ordinance which are affected by the amendments the Board proposes appear below:

Existing Zoning Ordinances which will be affected by changes or additions as proposed by the Atkinson Planning Board.

ARTICLE II

Districts

For the purposes of this Ordinance, the Town of Atkinson is divided into districts as shown on the Zoning Map filed with the Town Clerk and dated March 6, 1973, and including the following: (1) General Residential and Agricultural District; (2) Commercial District; (3) A commercial industrial district or districts.

ARTICLE III

Definitions

- D. Tourist home shall mean any place consisting of a room or group of rooms located on one's premises where transient accommodations for sleeping or living purposes for not more than six persons are provided for a price.
- H. Nonconforming use means a building, structure or use of land existing at the time of enactment of this ordinance and which does not conform to the regulations of the district in which it is situated.
- K. A trailer or mobile home park is land upon which two or more trailer coaches or mobile homes are parked and occupied for living purposes, regardless of whether or not a charge is made for such accommodations.
- L. A lot of record is any parcel of land in legal separate ownership or any lot plotted as a separate lot and so recorded with the Register of Deeds of Rockingham County.

ARTICLE IV

General Provisions

- C. Any building or use otherwise permitted in the district in which it is to be located shall be permitted on a lot of record, at the discretion of the Planning Board, providing, however, that adjoining lots in common ownership shall be joined in such manner as to meet or most nearly meet such frontage and/or area requirements.
- D. 5. Permitted Uses. Permitted uses in designated wetland areas are any uses that are compatible with the purposes specified in Section 1 and do not involve significant alteration of the wetland. Such uses include:
 - a. Forestry and tree farming in accordance with the recommendation of the Rockingham County Forester.

- b. Water sources
- c. Wildlife habitat and habitat development.
- d. Conservation areas, nature trails and passive recreational uses.
- e. Open space areas.
- f. Scientific study areas plant identification, wetland ecology, bird and wildlife identification, outdoor laboratory studies, and establishment of self-guiding nature trails.
- g. Agricultural uses.
- D. *Qualified Soils Scientist is interpreted to mean a person qualified in soil classification and who is recommended or approved by the Rockingham County Conservation District Supervisors.
- E. 5. Prohibited Uses in areas contiguous to Flood Plain conservation District. The following uses bordering the Flood Plain Conservation District.
 - c. All buildings with a height of more than two stories plus basement.

ARTICLE V

General Residential

and

Agricultural District - 1

The General Residential and Agricultural District shall enjoy the following provisions:

- A. It shall be a district of residences and farms. No other uses than those specified here will be permitted.
- B. General farming, including horticultural, dairying, livestock and poultry raising, and other agricultural uses, or the raising of animals for other purposes are permitted in this district except pig raising (more than four (4) pigs), mink and fox raising are not permitted.
 - Under no circumstances shall horses or large animals be permitted on lots less than one acre, and on lots of one to three acres horses or other large animals will be permitted only under the following criteria:
 - a. Application for permit from Selectmen.
 - b. Permit fee of \$5.00
 - c. Inspection by Selectmen and/or Health Officer
 - d. Pasture not over leaching field
 - e. New Permit required annually
 - In residential areas stables or shelters for riding (pleasure) horses shall be located a minimum distance of 15' from any lot line. Corral fences shall be a minimum of 5' from any lot line.
- C. Not more than one single residence may be constructed on each two acres. A two family or duplex house shall require four acres, except that these acreages shall not apply to lots of record (of one and two acres respectively) which comply with existing regulations.
- D. There shall be between the edge of the nearest right of way and the extreme front of any building a yard having a minimum depth of thirty feet. No building shall be located within 15 feet of the side or rear property line.
- E. Buildings, structures, and uses which are accessory to buildings or uses permitted by this ordinance shall be permitted in this district except that this shall not include the storage of waste or iunk
- F. Home produce and home products and agricultural products may be bought and sold and exposed for sale in this District.
- G. Tourist homes may be maintained and operated in this District.
- H. 1. Residences may be used to house such uses by the owner or tenants as professional offices, other recognized business offices, or such home occupations as hairdressing, dressmaking, manufacture or sale of gifts, craft products, or food products produced on the premises. No more than three people, including the owners or tenants, shall be employed at any one location. Such home industry shall not give the appearance of a commercial enterprise, except that a maximum of two (2) informative advertising signs will be permitted for professional or business services rendered or produce sold on any one location. Such signs may not, in aggregate, total more than ten square feet of display area.
 - 2. All home industry shall be subject to approval by the Planning Board. Persons desiring to operate such a business must make application to the Planning Board for a home business permit.

- a. Each permit will be valid for one year from date of issue.
- b. There will be a permit fee of Five Dollars (\$5.00) for the initial application and a renewal fee of Two Dollars (\$2.00).
- c. Prior to the issuance of an initial permit, the Planning Board will hold a public hearing. Abutters within a three hundred foot radius will be notified of the time and date of this hearing by regular mail, letter to include a copy of the permit application.
- d. A formal site review may be required by the Planning Board if deemed necessary.
- e. Renewals may be approved by the Planning Board with no requirements for a public meeting or notification of abutters unless, in the opinion of the Board, the business practices originally set forth and defined in the initial approval have changed.
- f. No more than one business permit can be in effect for any one location. Multiple businesses may be covered by one permit.

Home businesses with a valid permit issued by the Planning Board prior to the effective date of this regulation will receive a renewal permit effective as of that date with no fee due.

- E. Churches, schools and sanitaria are permitted in this District.
- J. One or more signs of an informative or historical nature, or which pertain to the lease, sale or use of the lot or building on which they are placed will be permitted, except that they may total, in aggregate no more than five square feet of surface area.
- K. Frontage. Each lot shall have a continuous frontage of at least two hundred feet (200') and two family or duplex houses shall have a continuous frontage of at least three hundred feet (300') except that these frontages shall not apply to lots of record which comply with existing regulations.
- L. Minimum Land Area. No lot shall be less than two acres, except that this shall not apply to a one acre lot of record which complies with the existing regulation.
- M. No privy, cesspool, ceptic tank, or sewage disposal area, shall be constructed less than 75 feet from the edge of a public water body or permanent stream, from a well or from a dwelling other than that to which it is appurtenant.
- N. 1. No trailer coach, mobile home, trailer park or mobile home park shall be maintained for living purposes in this district.
 - 2. The Board of Selectmen may issue a permit for the maintenance of a trailer coach or mobile home on which a residence is under construction. The duration of such permit shall be for a six month period and shall be subject to renewal for further six month periods providing there is a showing of substantial progress in the construction of the residence.
 - 3. The Board of Adjustment shall approve the maintenance of trailers and use thereof as a field office or headquarters for a contractor engaged in a construction project within the Town upon determination that a health or safety hazard will not be created. Such trailer coaches or mobile homes may be used as living quarters by the contractor's employees, but not by relatives or families of such employees. The Board of Adjustment may attach such conditions to a permit as it deems necessary to preserve the spirit and intent of this Ordinance.
- O. No sheds, lean-tos or other structures may be built onto any trailer coach or mobile home other than an awning.
- P. Removal of Natural Deposits
 - 1. No gravel pit, or quarry, and no removal of sod or loam shall be permitted in this District except as herein provided:
 - a. The Board of Adjustment shall approve the temporary operation of a pit or quarry which is incidental to the improvement of land provided that such operation will not create a traffic condition detrimental to the neighborhood or hazardous to the use of the highway, and provided that such operation will not create noise or dust to the extreme extent that it will be detrimental to the health or comfort of nearby residents. The Board of Adjustment shall determine the effective duration for which such a permit may be issued, and upon application may approve renewal of such permit upon redetermination of the conditions under which such permit may be allowed. After no more than two hundred and fifty (250) days after the last use of the pit or quarry as a source of supply, the area shall be regraded and left in a sightly condition and protected against erosion.

- b. The Board of Adjustment shall allow the removal of sod or loam provided that all facilities for excavating, handling or storing shall be removed and the area shall be regraded and reseeded to assure the premises are left in a sightly condition and protected against erosion. Such removal and regrading shall be accomplished within (a) ninety (90) consecutive days after the depletion of the deposit or completion of the work for which the deposit was opened, or (b) two hundred and fifty (250) consecutive days after the last use of the deposit as a source of supply.
- c. Before the approval by the Board of Adjustment for the operation of a pit or quarry or the removal of sod or loam, there shall be a bond filed with the Town clerk in amount sufficient to cover the cost of meeting the conditions of items (a) and (b).
- 2. No processing of sand, gravel, stone, loam or other natural deposits shall be permitted in this District.

ARTICLE VI

Commercial District - 2

Article VI is hereby amended by reducing the area of the number one commercial district in the Southeast part of the Town from its present extent, by removing all land North and East of Route 121 and and converting such land to the "General Residential and Agricultural District."

The following shall be permitted in the Commercial District:

- A. Any use permitted in the General Residential and Agricultural District under the same provisions as apply to the residences in that District.
- B. Shops, restaurants and other retail and wholesale businesses.
- C. Garages, parking lots and filling stations.
- D. Business offices and banks.
- E. Theaters, halls, fraternal organizations.
- F. No building in this District shall be located nearer than 30 feet from the edge of the nearest right of way.
- G. No building shall be located within 15 feet on the side or rear property lines.
- H. If any proposed use is such to attract vehicles, ample space shall be provided on the property to accommodate all such vehicles attracted by the business and the Planning Board shall approve the size of the parking area.
- 1. No mobile homes nor trailer coaches shall be allowed in this District for living purposes.

ARTICLE VIA

Industrial Commercial District - 3

The following uses shall be permitted in this area:

- A. Any use listed in the Commercial District except those provided in Article A. This refers to houses which are excluded from this District.
- B. Uses shall include wholesale, retail, services establishments, and manufacturing of all kinds, including storage and accessory uses, subject to the approval of the Planning Board, provided such use is not a medium or high hazard use as defined in the National Building Code of Fire Prevention promulgated by the National Board of Fire Underwriters, that it does not emit objectionable smoke, fumes or noise and that it does not have any of the attributes of a nuisance type of industry.
- C. Junk yards, single, two family, multiple family and/or garden apartments are excluded from all parts of this District. Mobile homes and trailer coaches are excluded from all parts of this District (unless present before passage of this amendment.)
- D. Land requirements The land area for manufacturing purposes shall be a minimum of five times the ground floor area of the proposed building with a minimum square footage of 80,000 square feet of land area. Other commercial uses shall conform to Article VI except that buildings shall be 50 feet from streets and 50 feet from lot lines. Ample space for parking, shipping and receiving shall be provided on the premises.
- E. Any building erected or altered shall have a neat appearance and shall be properly maintained.
- G. The grounds around the building shall be grassed where possible and kept in good condition.

ZONE DEFINITIONS

Zone 1

The entire triangular area at the East end of Route 111 opposite the above triangle, for a distance of 500 feet from the highway and running from the Hampstead line to the Island Pond Road - about 16 acres.

Zone 3

From industrial to an open zone, subject to all the present zoning restrictions. This is the area west of a line intersection Route 111 and Island Pond Road and running to the intersection of West Side Drive and the Salem line South of the proposed new Route 111, about 140 acres.

Zone 4

Beginning at a point in a corner approximately 150 South of Providence Hill Road at the Salem Town line, thence in a southwesterly direction, along the Town line for approximately 5850 feet to a corner, thence in a Northeasterly direction, along the Town line for approximately 5000 feet to a corner, thence in a direct line to the point of beginning.

Zone 4 shall be a new zone for Residential and limited Sports Recreational facilities. Residential shall include the same provisions as stated in Article V. Sports recreational will generally allow a properly planned and constructed Sports Facility servicing the general public. The following restrictions will apply to this zone:

1. There shall be a 300-foot buffer between any sports facility, appurtenances thereto and residence lot line present or future.

Zone 6

All of the land starting South of the now or formerly Dinsmore land running down Main Street to the Massachusetts line, including all of the land south of Main Street to the Massachusetts border. Efficiency apartments, defined as living quarters for not over two persons per unit in a single room with kitchenette and bath shall be allowed in this area provided satisfactory sanitary disposal is feasible and ample off street parking is provided subject to the approval of the Planning Board. Maximum size floor area of efficiency apartments shall be 450 square feet. Minimum size floor area of efficiency apartments shall be 350 square feet.

Zone 7

An area bounded by a line 500 feet West of the railroad right-of-way and track and all land East of the railway - about 30 acres.

Commercial Zone D

An area bounded by a line running from the North Corner of land of the Telephone Company on Main Street, thence Southerly on Main Street to a point opposite the center line of Willow Vale, thence Southwesterly for 1000 feet, thence Northwesterly at 90 degrees to a point 300 feet from Meditation Lane, thence in a straight line back to the starting point.

ARTICLE VII

Nonconforming Uses

(See Article III, Section H)

A. Any non-conforming use of land, building lot, or buildings may continue in their present use except that such nonconforming use shall not be changed, extended, or enlarged except by special permit of the Board of Adjustment. A discontinuance of one (1) year shall void the permit.

Any dwelling on a nonconforming lot that is destroyed or damaged beyond repair by an act of God, on which reasonable construction commences within one year, will not require a variance.

ARTICLE VIII

Enforcement

E. After passage of this Ordinance, it shall be unlawful to erect any building or alter the bulk of any building or relocate any building or change the use of any land or building without first obtaining a permit from the Building Inspector, except that no permit shall be required for alterations involving less than \$500.00

F. After the issuance of a building permit, construction shall start within ninety (90) days from date of issue; if construction is not started, permit shall be void and fee refunded; the placement of footings shall constitute start of construction.

ARTICLE X

Amendments

This Ordinance may be amended by a majority vote of any legal town meeting when such amendment is published in the warrant calling for the meeting

ARTICLE XI

Penalty

Any person, persons, firm or corporation violating any of the provisions of this Ordinance shall be subject to a fine not exceeding \$10.00 for each violation. Each day that any violation is allowed to continue constitutes a separate offense. The Board of Selectmen may institute in the name of the Town any appropriate action or proceedings to prevent, restrain, correct or abate violations of this Ordinaance.

Evelyn B. Shore Chairman

Annual Report of CIVIL DEFENSE

During the past year surplus equipment has been obtained for use by town departments. Some surplus test and communications equipment has been retained by Civil Defense. A new microphone with a built-in tone generator was purchased for our radio installation at the fire station. This will help us to access emergency communications facilities such as links to local area police and sheriff's departments.

Activities which are expected to continue are: monitoring and preparing Civil Defense emergency plans, and providing access to surplus equipment for town use. A possible future activity is obtaining training programs for emergency skills.

Respectfully submitted, Thomas B. Merrick Assistant Civil Defense Director

Annual Report Of TOWN CLERK

For year ending December 31, 1980

Auto Fees 1980\$	121,508.00
Dog Licenses	1,825.30
Dog Fines	
Filing Fees	
Penalties	25.00
\$	123,472.30
Paid Treasurer\$	123,472.30

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectully submitted Linda S. Jette Town Clerk

Annual Report of FOREST FIRE WARDEN and STATE FOREST FIRE SERVICE

Forest Fire Prevention: Your Business, Our Business, Good Business. Forest fire prevention slogans have been seen in association with Smokey Bear since the late nineteen forties when a national effort to check the spread of forest fires was implemented.

New Hampshire residents recognized that forest fire prevention and suppression was the responsibility of every citizen, a half century before this national campaign, when our legislature established our first forest fire laws in 1903. Since that date, the State has appointed a town/city forest fire warden who is responsible for forest fire law enforcement in his municipality.

All fires kindled out of doors when there is no snow on the ground must be approved in writing by the torest fire warden before being kindled. All forest fires must be suppressed by the warden and his deputies as soon as they are reported. The cost of fire suppression is shared jointly by the town/city and the State of New Hampshire, as are forest fire prevention and forest fire training costs.

This state and local municipality cooperative forest fire program has given New Hampshire one of the best forest fire records in the United States.

Forest Fire Statistics 1980

	No. of Fires*	No. of Acres**
State	1,226	693
District	495	217
Town	15	19

^{*}Includes Short Fire Reports

Dennis C. Thorell
District Fire Chief
Roland K. Weeman
Forest Fire Warden

Annual Report of SOUTHERN ROCKINGHAM REGIONAL PLANNING COMMISSION

During this past year SRRPC has continued to serve Atkinson and six neighboring towns. Its programs include many which are regional in scope, and some which are more community-specific. Active regional programs this past year included planning of public transportation, assessment of historic sites, mapping of soils and water resources, and analysis of solid waste management systems. Of particular note, the Commission sponsored a public meeting to present information about the impact which moderate-income housing can have on towns in this region.

The Commission gave Atkinson significant assistance for our Master Plan activities. Specifically, it assisted the Coordinating Team to define a process for selecting a professional planner. Also, the Commission collected and supplied data and information which was subsequently used in the master planning process.

The SRRPC remains a most valuable adjunct to the planning activities of the town and to the region.

Ivan Grotenhuis Roland Weeman

^{**}Includes woods and grass

Annual Report of ATKINSON HISTORICAL SOCIETY

The annual meeting of the Atkinson Historical Society was held November 9, 1980, in the Kimball House. President Fred Hellmuth presided. The Society recently acquired two oak and glass display cabinets. Several collections of the Society were very nicely displayed for viewing by Mrs. Stewart, Mrs. Wood and Mrs. Sawyer. Hopefully the House will be open to the public in the near future.

Four members of the group, Mrs. Wood, Mrs. Sawyer, Mrs. Stewart and Mrs. Feuer attended a workshop sponsored by the Nashua Historical Society. Many helpful suggestions were obtained and have been put into use at the Kimball House.

Mrs. Stewart reported the formation of the Atkinson Historic Home Owners Association in April, 1980. One hundred eight homes have been catalogued. Atkinson Academy has been placed in the National Register.

The Society was saddened by the passing of its former president, Margaret Hale. Mrs. Hale had been a very active member of the Society and is missed. A moment of silence was held in her memory.

Miss Caroline Orr presented the Society a check of \$410.52 as the Society's share of proceeds from the Haunted House held in October, 1980. The Historical Society welcomes new members interested in the preservation of Atkinson's heritage.

Respectfully submitted, Eleanor C. Feuer Secretary

Annual Report of THE HEALTH OFFICER

The year 1980 showed a smaller number of Leaching Systems failures. Of the eight failures, five (5) were the cause of poor tank maintenance. Tanks should be pumped on an average of once every two years. Also the pumper should check your tank for any broken baffles. This will occur in the older type tanks. In the new design tank this will not happen as the baffles are formed with the cover.

Remember...only License Designers and installers can work on sewage disposal systems. This is a State Law, RSA-149-E.

Respectfully submitted,

R. H. Morelli

Annual Report of THE SEXTON

The Sexton is responsible for the care and maintenance of the cemetery grounds as well as interments. The Sexton is also responsible for mowing the grass at the three town commons and the police station.

There are some projects that I feel need to be addressed in the near future. The first is the broken stones in the old cemetery. The second is the repair of the hearse house in the old cemetery. The third is the completion of the new section of the old cemetery. The fourth is a complete card file and cross reference of the plots in the cemetery. The fifth would be good all-weather roads through the cemeteries, and last but not least, curbing around all three commons to improve their looks and prevent parking on the commons themselves. Of the above, the most time consuming project is the complete card file and cross reference of the present plots. Anyone willing to donate time to this project would be greatly appreciated by me as well as Sextons and families — past, present and future.

Thank you,

James C. Wells

Sexton

Annual Report of ATKINSON RECREATION COMMISSION

The Recreation Commission has been working for a considerable amount of time to make the Pope Road Recreational Project a reality. For a number of years many dedicated people donated a tremendous amount of time and effort researching and writing a grant to have the project funded through the State of New Hampshire. The Architectural concept of the recreation project was submitted and approved at the Town Meeting. The grant proposal was then forwarded to the state for acceptance. During the month of May, 1980, final approval was given by the State and the agreement was signed by our selectmen. Upon approval, the Allen Organization of Glens Falls, New York, was retained to do the architectural and engineering phase.

The amount of work necessary to prepare the project for bidding required numerous visits to the site for test holes, site location and topographical mapping, as well as a number of design revisions necessitated by unforseen costs involved in removing a great deal of ledge from the baseball/soccer field. Bids were advertised in October, 1980, opened in November, 1980, and were all considerably above the \$106,000 (one hundred and six thousand dollars) we have available. A second round of bidding was accepted following deletion of part of the originally proposed project. We were able to settle on a bid in the amount of approximately \$98,000 (ninety eight thousand dollars). By the time this Annual Report reaches you, we should have awarded the bid and the project will be on its way to completion. For the most part, the major portion of the project will be intact and will include road improvement, informal parking, two tennis courts complete with fencing, a full size major league baseball field with the ability to superimpose a soccer/football field in that area, children's apparatus and needed walkways. The major items deleted were the multi-purpose area and the nature trail. We feel very confident that the town will benefit greatly from the added facilities and the Recreation Commission is excited with the multitude of uses gained from the expanded facilities. The good part of the particular grant that we have been provided is that it is open-ended, giving us future opportunities to acquire additional funds to complete our initial intent.

The Recreation Commission this year is comprised of a totally new membership making it somewhat difficult to expand recreation in the town. We have maintained the past level of programming with hopes for the coming year of being able to offer a broader base to better meet the needs of the entire population. Presently there is a great need for: summer youth recreation, adult and senior citizen recreation, and a fifteen to seventeen year old program that is non-existent. Recreation for girls in the Town of Atkinson for the most part does not exist.

The members of the Commission are enthusiastic and willing to establish programs to meet your needs. However, your willingness to support the programs must be reflected in your support during the budget process.

Richard Fugere, Chairman Atkinson Recreation Commission

Annual Report of SMALL ANIMAL CONTROL OFFICER

Since taking over this position in May, I have received many different types of calls - from a lost parakeet to bats in the house. I have dealt with many kinds of animals and with many kinds of people, and sometimes I don't know which were worse.

I have acquired a Havahart trap this year for people with small animal problems such as skunks and raccoons. I intend on purchasing an additional trap this coming year.

This year the town had 440 registered dogs. I am very unhappy with this figure. At my best guess we have at least 600 dogs in the Town of Atkinson; maybe more. I would like to remind the residents that under RSA 466:1 entitled procuring license; tag, every owner or keeper of a dog three months old or over shall annually, on or before April 13, cause it to be registered numbered, described and licensed for one year from the first day of the ensuing May in the office of the Clerk of the city or town wherein said dog is kept, and shall cause it to wear around its neck a collar to which shall be attached a metal tag with the following information thereon: the name of the city or town, year of issue of license, and its registered number. Said tag shall be furnished by the Clerk at the expense of the city or town from the amount received from dog license fees.

Licensing is not only a benefit for the town, but a benefit for the owner. If the animal gets loose, we can identify the owner.

I now have a new assistant, Dale Childs, who is working very well with me. She is very good with animals, especially with the large ones called horses. I am sure that in the upcoming year we will work well together to handle the animal problems of the town, but we need alot of help from the residents of Atkinson.

Thank you, Bob Beaulieu Small Animal Control Officer

Annual Report of TOWN FORESTOR

The town-owned woodlands increased this past year to a total of about 270 acres. Seventy nine acres of this is official town forest under management by the Conservation Commission and this town forest acreage may be increased by action at the next town meeting.

The Town Forester is recommending a firewood thinning on all of our town-owned woodlands over the next several years. It is expected that the bulk of these thinning operations will be done by contracts after marking by a professional forester.

Our cutting of firewood by town people with permits continued throughout 1980 and approximately five more acres of a conservative thinning were marked and cut. It has become increasingly difficult to supervise this type of cutting and our cutting rules will probably be changed as the result of violations. This program will have to be more limited and restricted in the future.

Good forest management is on-going and long range in nature. The objective is to produce better quality forest products in a shorter length of time as well as having the lands available for recreation, education and wildlife.

Respectfully submitted, C. M. Ladd Town Forester

Annual Report of NEW HAMPSHIRE MUNICIPAL ASSOCIATION

The New Hampshire Municipal Association, of which Atkinson is a member, has existed since 1957. It is a non-partisan, non-profit organization whose 223 member cities and towns share a common interest in better local government. NHMA provides a wide variety of services to its member communities. Among the services provided are: legal services, technical assistance, group insurance programs, personnel services and representation of municipal interests before federal, state, and administrative bodies.

The ultimate goal of these services is to help elected and appointed officials provide for more efficient and effective government at the local level. In its representation of municipal interests before the state legislature, one of the primary goals of the Association is preventing excessive property tax burdens being placed on local governments.

NHMA also conducts many workshops and seminars dealing with local needs and problems. These include programs on such topics as municipal liability, welfare administration, assessing, land use and planning law, budgeting and labor relations. The biggest and most important learning opportunity offered by NHMA is its annual meeting. Held every fall, this meeting provides local officials with valuable program sessions designed to give local officials ideas and information they can put to use in their communities for the people they serve.

Further information about NHMA can be obtained from the Board of Selectmen, or by contacting NHMA offices at 193 North Main Street, Concord, N.H. 03301.

Annual Report of THE BOARD OF ADJUSTMENT

This year, the Board of Adjustment heard twenty eight cases. Twelve cases involved building activity on non-conforming lots. Other cases dealt with the Wetlands Zoning Ordinance, side lot lines, lot size, a gravel pit permit, and an extension for a field office trailer permit. There were, also, several re-hearings and two appeals from Administrative Decisions.

C. Carroll Rock, who has presided effectively as chairman for over a decade, submitted his resignation in deference to warmer climes and lesser responsibilities. The members of the Board indicated their appreciation of his able leadership. The vacancy on the Board was filled by John Holbrook. Dudley B. Killam was subsequently elected chairman.

Records of all public hearings and decisions are maintained in the office of the Town Clerk within seventy-two hours of a public hearing.

Respectfully submitted,

Dudley B. Killam, Chairman Board of Adjustment

Annual Report of THE KIMBALL PUBLIC LIBRARY

The library has experienced another banner year in book circulation - more townspeople are borrowing more and more books and magazines! The library is now open three additional hours per week: on Wednesdays, 2-5 p.m.

The staff of the library works diligently to provide Atkinson with books, services, etc., that rank far above those of some of our neighboring communities. Thanks go to Muriel Hirsch, Librarian; to Linda Jette, Assistant Librarian, and to Dorothy Gordon and Betsy Van Curan, Library Aides. And their tasks would be impossible to complete without the help of our volunteers who donated a total of 1,091 hours to help run the library this past year - we are most grateful! Mrs. Hirsch also initiated a volunteers' workshop held the last Monday of the month.

The Friends of the Library is another group without whom the Kimball Public Library would be greatly lacking. The Friends donated a new magazine rack, ran their annual membership drive, sponsored the always popular Mother Goose Story Hour and Christmas Craft Shop, sold baked goods at election time, and decorated the library for Christmas. Anyone interested in joining the Friends may call Helen Weymouth at 4209.

We also give thanks to all residents who give in many ways to the library with donations of books or magazines; thanks to Jim Miller for his electrical work, to Jesse Boyden for the chalk board, to the V.F.W. for the new flag and to the firemen for installing it, etc., etc. We are especially grateful to the Lions' Club for the lovely new display case which not only enhances the interior of the library, but also is a source of interest as the items displayed change at least once a month. Please contact the library if you have an unusual hobby or items you would like to loan for show.

The many groups who now use the Function Room on a regular basis will find the new heat exchanger a much more efficient way of keeping the room warm. We again ask all users of the Function Room to please turn off the heat and lights, and to lock all doors before leaving. The Function Room may be reserved by calling our Function Room Coordinator at 5287.

New shelving and a bike rack were purchased and installed this year.

Linda Jette again organized the well-received Summer Reading Program and Puppet Workshop. These activities culminated with a trip to Odiorne State Park. The Trustees and Historical Society sponsored, with Mrs. Jette's superb organizational skill, another extremely successful Haunted House, held for three nights at Halloween.

The summer months again brought the Little Red Wagon to town and also this year, the library's first annual Blueberry Festival - complete with all kinds of blueberry goodies, craft tables, puppet show, etc.

Two memorial gardens were completed at the library this year: one in memory of Lyman Samuel Gray and the other in memory of Hollis Jennings. The front banking of the library was planted with twelve spreading shrubs, bought by the Friends, and the wood chips were generously donated by Martin Feuer.

And finally, the Trustees and Friends have started a monthly lecture series held the third Wednesday of the month at 7:30 p.m. in the Function Room. Some of the programs held were on the Restoration of the Old Man of the Mountain, Cross-Country Skiing, the British Isles; up-coming programs on Taiwan, China, Bicycling Workshop, etc.

We welcome all residents of Atkinson to the library - as borrowers, volunteers, or simply as browsers! Helpful suggestions are always welcome - this is **your** library!

Respectfully submitted, Trustees:
Betty Rollins, Chairman
Caroline Orr, Treasurer
Natalia, Flanagan, Function, Roo

Natalie Flanagan, Function Room

Coordinator

Sabina Barratt, Volunteer Coordinator Louise Lewis, Publicity Susan Carter, Secretary Gladys Dyke, Honorary Trustee

KIMBALL PUBLIC LIBRARY FINANCIAL REPORT

Account	198 Budge		Balance
Librarian	\$ 4050.0	0 \$ 3676.88	\$ 373.12
Assistant Librarian	3360.0	0 3715.00	-355.00
Library Aide	1560.0	0 1573.65	-13.65
Custodian	782.0	0 781.20	.80
F.I.C.A.	598.0	0 597.04	.96
Mileage	175.0	0 193.71	-18.71
Books	6000.0	0 6493.56	-493.56
Periodicals	600.0	0 597.86	2.14
Binding and Repairs	75.0	0 42.05	32.95
Library Supplies	600.0	748.87	-148.87
Library Equipment	1500.0	0 1614.67	-114.67
Programs	150.0	0 250.19	-100.19
Dues	25.0	0 21.00	4.00
Custodial Equipment	150.0	-0-	150.00
Custodial Supplies	125.0	0 138.96	-13.96
Building Maintenance	900.0	0 1095.05	-195.05
Electricity	900.0	0 1092.37	-192.37
Oil and Service	2500.0	0 2133.95	366.05
Telephone	215.0	0 196.55	18.45
Miscellaneous	-()- 104.90	-104.90
TOTALS	24,265.0	00 25,067.46	-802.46

KIMBALL PUBLIC LIBRARY FINANCIAL REPORT

	FINANC	CIAL REPORT				
Cash Balance - Dec Receipts:	:. 31, 1980	604 OSE OO	\$	2.55		
Town Appropriation	on	\$24,265.00 308.36				
Refunds (Book Ad	ccount)	27.95				
Refund-overpaym	ent	25.00				
Transfer Savings		100.00				
Gift		380.93				
Interest from Ban	k	333.72	œ.	25,107.24		
			Ψ	23, 107.24	\$25	,109.79
Diahuraamanta:						,067.46
Disbursements:						
Cash Balance, Dec.	31, 1980			_		42.33
	MISCELL	ANEOUS FUNDS				
Cash Balance, Dec.			0.00			
Receipts:						
	Fines, Lost Books	471.36				
	Interest	.65				470.04
						472.01
Disbursements:						0.00
Cash Balance, Dec.	31, 1980			_		472.01
	KIMBALL LIB	RARY ASSOCIATION	1			
Cash Balance, Dec.	. 31, 1980					253.57
	Donations	2,454.97				
	Bank Interest	36.53				
					2	2,491.50
Total Receipts					2	2,745.07
Disbursements						868.20
Balance, Jan. 1, 198	81				•	1,876.87
Balailoo, vain i, io		MEMORIAL GARDEN	FUND			
Balance, Jan. 1, 19						645.64
Receipts:						
(1000.ptc.	Donations	50.00				
	Bank Interest	28.79				
						78.79
						78.79
Total Receipts						724.43
Disbursements:						494.00
Balance, Dec. 31, 1	980				\$	230.43

MARRIAGES RECORDED IN THE TOWN OF ATKINSON FOR THE YEAR ENDING DECEMBER 31, 1980

Date		Name of Groom and Bride	Residence	By Whom Married
1980				
Feb.	29	Francis C. Kelcourse	Atkinson, N.H.	Rev. Peter W. Lovejoy
		Elaine M. Fogel	Haverhill, Ma.	Clergyman
Mar.	22	Dale A. Albair	Atkinson, N.H.	Lida Beaudoin
		Violet J. Freeman	Nashua, N.H.	Justice
Mar.	30	Richard B. Brunt	Concord, N.H.	Kenneth A. Dunn
		Hannelore G. Farrar	Atkinson, N.H.	Clergyman
Apr.	12	Gary A. Moulton	Atkinson, N.H.	William E. Beane
•		Diane A. Gallant	Atkinson, N.H.	Justice
Apr.	12	Raymond J. Jacques	Salem, N.H.	Leo R. DuPuis
•		Lee Elizabeth Lundgren	Atkinson, N.H.	Justice
May	6	Thomas A. Giroux	Atkinson, N.H.	Steven W. Lewis
-		Andrea J. Mitchell	Atkinson, N.H.	Justice
May	10	John P. Ovadek	Portsmouth, N.H.	Floyd G. Kinsley
-		Vicci A. Lamb	Atkinson, N.H.	Clergyman
May	11	Joseph E. D'Arezzo	Plaistow, N.H.	Michael J. Griffin
•		Vanessa L. Dampier	Atkinson, N.H.	R.C. Priest
Jun.	7	Daniel Shawn Tobey	Elliot, Me.	Michael J. Griffin
		Carol Anne Childs	Atkinson, N.H.	R. C. Priest
Jun.	8	Peter DeJager, Jr.	Gilford, N.H.	Rev. Peter W. Lovejoy
		Karen Bernice Ashford	Atkinson, N.H.	Clergyman
Jun.	14	Robert Wagner Heath	Durham, N.H.	Michael J. Griffin
		Cynthia Elaine Hughes	Atkinson, N.H.	R.C. Priest
Jun.	20	Agostino L. DeBurro	Atkinson, N.H.	Floyd G. Kinsley
		Sieglinde E. Pardeike	Portsmouth, N.H.	Clergyman
Jun.	21	Leo H. LeBoeuf	Atkinson, N.H.	Rev. Peter W. Lovejoy
		Rebecca A. Bourgeois	Salem, N.H.	Clergyman
Jun.	21	Stephen Edward Morin	Alexandria, Va.	Rev. Peter W. Lovejoy
		Beth Ann Creasey	Atkinson, N.H.	Clergyman
Jun.	28	Gary Stephen Edes	Concord, N.H.	Michael J. Griffin
		Ellen Marie Stryeski	Atkinson, N.H.	R.C. Priest
Jul.	5	John R. Murrey	Atkinson, N.H.	Dwight S. Haynes
		Denise Watkins	Atkinson, N.H.	Clergyman
Jul.	5	Robert Joseph Roberg	Rochester, N.H.	Michael J. Griffin
	_	Diona Marie Orio	Atkinson, N.H.	R.C. Priest
Jul.	8	•	Plaistow, N.H.	Rev. Peter W. Lovejoy
	_	Debra Chick	Atkinson, N.H.	Clergyman
Aug.	3	William Charles Hull	Atkinson, N.H.	Robert E. Aspinwall
	_	Eileen Mary Hooley	Lawrence, Ma.	Clergyman
Aug.	9	Timothy Michael Dwyer	Atkinson, N.H.	Robert E. Dwyer
	^	Vivian Kay Brown	Tustin Ca.	Justice
Aug.	9	Michael Allen Chambers	Atkinson, N.H.	George Fisher
A	40	Denise Ellen Erkel	Atkinson, N.H.	Clergyman
Aug.	16	Daniel Robert Woelfel	Bradford, Ma.	Rev. Peter W. Lovejoy
Co-	4.4	Diane Linda Reynolds	Atkinson, N.H.	Clergyman
Sep.	14	Robert Michael Beaulieu Lorna Jean Torrey	Atkinson, N.H. Atkinson, N.H.	Rev. Peter W. Lovejoy
Co-	20	Mark Alvin Voishnis	Atkinson, N.H.	Clergyman Rev. Steven Kucharski
Sep.	20		Haverhill, Ma.	R.C. Priest
		Karen Marie Oatley	Havellini, Ivia.	11.0. 1 11030

Sep.	21	Scott Joseph Bradley	Plaistow, N.H.	Rev. Michael J. Leffler
,		Donna Marie Lussier	Atkinson, N.H.	Clergyman
Oct.	4	Terrance Scott Ingraham	Atkinson, N.H.	Michael J. Griffin
		Judith Tasha MacLeod	Merrimac, Ma.	R.C. Priest
Oct.	21	Albert H. Hinckley	Atkinson, N.H.	Michael J. Griffin
		Valerie Hinckley	Atkinson, N.H.	R.C. Priest
Nov.	14	David Werner Fischer	Atkinson, N.H.	Yvonne Fichera
		Mavis Ellen Babineau	Atkinson, N.H.	Justice
Nov.	29	Robert Timothy Deyermond	Atkinson, N.H.	Rev. John Beal
		Barbara Elaine Lemay	Derry, N.H.	Clergyman
Dec.	7	Laurie Forbes Conway	Salem, N.H.	Eleanor B. Barron
		Stephanie Goroshko	Atkinson, N.H.	Justice
Dec.	7	Raymond Benjamin Butler, III	Atkinson, N.H.	Michael J. Griffin
		Kelly Jane Lynch	Plaistow, N.H.	R.C. Priest
Dec.	13	Kenneth Franklin Weeks	Atkinson, N.H.	Rev. Samuel E. Landers
		Barbara Jean Quinn	Atkinson, N.H.	Reverend

DEATHS REPORTED IN THE TOWN OF ATKINSON FOR THE YEAR ENDING DECEMBER 31, 1980

Date	te Name of Deceased		Age	Name of Parents
1979				
Dec.	3	Jerome Coughlin	32	Herbert Coughlin - Edith Beckler
1980				
Jan.	19	John J. Butler	84	John Butler - Ellen O'Connor
Jan.	21	Jerry A. Loy	46	Dolph V. Loy - Mattie B. Burke
Jan.	25	John Robert Stewart	25	Daniel W. Stewart - Bette Ann Killey
Feb.	3	Brian Richard Beaulieu	43	Hector Beaulieu - Helen Mangion
Feb.	5	Alice B. Mason	71	Burial
Feb.	18	Alvin Charles Kaupin	68	Kastanta Kaupin - Jause Tartonis
Feb.	20	Edmond MacKenzie	72	Thomas J. Webb - Grace Edmond
Mar.		Wilbur Stanley Dinsmore	70	George A. Dinsmore - Stella B. Smith
Jun.	1	Abbie L. George	52	James L. Lunnin - Polly E. Barnum
Jun.	21	William John MacAllister	92	John MacAllister - Margaret MacCallien
Jul.	14	Morton A. Post	67	Burial
Jul.	16	Graziano DelGenio	66	Joseph DelGenio - Unknown
Jul.	30	Minnie E. Evans	91	Frank G. Cole - Etta Hezelton
Aug.	6	Anne V. Stryeski	55	Joseph L. Smith - Anne V. Sheridan
Aug.	19	Matthew Joseph Ryan	73	William Ryan - Ellen Kane
Aug.	24	William James Wholley	75	Michael Wholley - Mary Murphy
Sep.	14	Gregg Edward Mulligan	11	Edward F. Mulligan, Jr Susan M. Courtessi
Oct.	21	James H. Morgan	72	Patrick Morgan - Annie Cowhig
Oct.	22	Margaret B. Hale	74	Ernest Betterley - Minnie Pratt
Dec.	10	Lewis H. White	69	Frederick White - Kathleen Michaud

BIRTHS RECORDED IN THE TOWN OF ATKINSON

FOR THE YEAR ENDING DECEMBER 31, 1980

Date	Name of Child	Maiden Name of Mother	Name of Father
1979 Aug. 2	Timothy John Troy	Elizabeth Frances Stark	John Dennis Trov
Dec. 13	Christina Marie Longo	Patricia Ann Parsons	Anthony J. Longo
Dec. 10	Nathan David Kozlovski	Pamela Diane Lankhorst	Albert David Kozlovski
1980	Tanan Bana Negreton	Tamora Brano Lammoret	, work band noticed.
Jan. 4	Daniel Thomas Haas	Lorraine Theresa Minardi	Peter Charles Haas, Jr.
Jan. 6	Eleas Zachary Vitas	Maria C. Kyricos	James L. Vitas
Jan. 24	Jill Feitzinger	Diane Felicia Chabot	Alan Joseph Feitzinger
Jan. 28	Christopher Winfred Little	Karen Gail Holmes	John Oscar Little
Feb. 19	Matthew Thomas Gorski	Janis R. Hicks	Thomas P. Gorski
Feb. 20	Courtney Hope Poirier	Karen Hope Ayers	Kenneth Allen Poirier
Mar. 1	Thomas James Martin	Ann Virginia Radulski	Brian Lee Martin
May 1	Melissa Kathleen Duff	Sherry E. Stackelin	Paul J. Duff
May 7	Stuart Richard Gilchrist	Susan J. Gauron	John S. Gilchrist, Jr.
May 16	Alicia Nicole Bennett	Patricia Mary Gavin	William Monroe Bennett
May 20	Brian James Hanlon	Mary Jo Ann Foley	John Francis Hanlon
May 22	Jaclynn Fayle Roderick	Betsyann Mitchell Brown	Stephen Carlton Roderick
Jun. 1	Laura Ashley White	Nancy Jane Hickson	Charles David White
Jul. 13	Christopher Morrell Ryan	Sarina Josephine Morrell	Jerome Francis Ryan
Jul. 26	Jessica Megan Lubrano	Alice M. Burgmyer	Joseph A. Lubrano
Sep. 3	Julie Lauren Fabbrucci	Marta Ann Hodakowski	Stephen William Fabbrucci
Sep. 8	Eric John Nimmo	Susan Marie Desrosiers	Kevin Wayne Nimmo
Sep. 9	Britt Elisabeth Holmes	Wenke K. Kjellberg	Terrance Fulton Holmes
Sep. 23	Jeffrey Curtis Stathis	Barbara Ann Kopiecki	Curtis William Stathis
Oct. 9	Eric Jon Menezes	Cheryl Ann Johnson	John Arthur Menezes
Oct. 19	Justin Adam Lacolla	Sandra Marie Hennessy	James Vincent Lacolla
Oct. 16	Jennie Sinclair	Maria Nicholas Kriton	John Albert Sinclair
Dec. 16	Adam John Robert Falwell	Rita Jane Ryan	Robert Vincent Falwell

CURRENT USE SUMMARY

	Farm	Forest	Mild	Recreation	Wet	Cur	Cur Use Ad Valorem	d Valorem
LAND OWNER	Land	Land	Land	Land	Land	Acres	Assess	Assess
Birdeall C		24				24	009	21,500
Birdsall C	₩-	I	10		4	15	1,340	5,670
Brown G & ME Land	. დ		21.5		13.8	41	2,314	32,300
& ME	12.5		49			61.5	2,960	15,950
Brown G & ME Land			44			44	1,760	7,350
N W W E			35.2			35.2	1,408	6,700
2 & S			32.8			32.8	1,312	12,800
G. S.	1.5					1.5	120	700
Brown, G. & M.	4					4	320	4,600
Comley. Winthrop		28.41			S	33.41	1,760	3,750
deBesche, Johan	24	136			10	170	9,500	37,450
Densmore. Lena	12		10			22	3,400	16,200
Densmore, Lena			26			56	1,040	13,850
Duston, T. & N.		22			8	30	630	9,500
Emerson, Robert		12.5				12.5	313	1,900
Emerson, Robert					9	9	09	3,500
Feuer M & Consentino P		25				25	625	7,400
Feuer, Martin		15				15	375	3,850
Feuer, Martin		42			24	99	1,290	12,150
Horne, Herbert		19			19	38	665	13,300
Judkins, Bradley			16	(16)		16	512	5,500
Killam, Dean		10.5				10.5	263	9,950
Killam, Dudley		31.5				31.5	788	20,000
Killey, L. & Stewart			152.5		22	174.5	6,320	50,770
Kachanian, Robert	16	22			10	48	4,650	29,450
Lewis, Lillian			15.6			15.6 33	624	5,950
Lewis, Lillian			23			£ 23	1,840	3,700
Lewis, Peter	69	14				83	14,370	35,250
Lewis, Peter	10	20				<u>م</u>	3,750	75,650
Lewis, Peter	9					9	480	9,500
Lewis, Peter			18			8- 1	720	15,800
Lewis, Peter	5.75					5.75	460	9,700
Lewis, Peter			29.7			29.7	2,376	26,600
Lewis, Ralph			36			36	7880	4,600
Little, Lucy			44			44	1,760	12,600
Marshall, Robert D.			25.2	9		31.2	1,068	5,000
Matte, Henri			19	2		21	780	20,400

12,600 5,070 9,250	8,650 9,400	13,700 14,900	7,500	7,950	11,000	16,050	3,770	42,200	14,820	7,750	39,100	785,670
640 657 610	1,615	840 413	009	550	1,652	775	1,040	3,052	4,070	216	2,005	93,174
16 25.43 23.5	16.86 19.22	10.5	15	25	43.8	25	13	63.3	19	8.65	116.50	1,823.92
)			10	10			12				233.3
12											60.5	16
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Patuto, Charles Piper, Clifton	Rigattieri, John Rockwell, David	Rockwell, David Still, Anita	Still, Anita	Trites, Earl	Vallieres, Adolfe	Wattie, Robert	Witley, Annette	Witley, Ronald	Wood, Richard	Wood, Richard	Wright, Edna	Wright, George Total Acres

If you are a registered voter and would like to serve as a member of one of the following boards or commissions, please fill out the form below, checking your area of interest, and submit to the Selectmen's Office.

	PLANNING BOARD
	BOARD OF ADJUSTMENT
	RECREATION COMMISSION
	CONSERVATION COMMISSION
	OTHER (Specify)
Your Name	
Address	
Telephone	

- NOTES -

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